THE PROTESTANT ALMANACK for the YEAR

From { The Incarnation of Jesus Christ. 1668.
{ Our deliverance from Popery, by Queen *Eliz.* 109.

BEING

The Bissextile or Leap-year.

WHEREIN

The bloody Aspects, pernicious Conjunctions, and fatal Oppositions of the Papacy against the Lord Christ, and the Lords Anointed, are described.

Calculated according to Art, for the Meridian of *Babylon*, where the Pope is elevated ninety Degrees above all Reason, Right and Religion: Above Kings, Canons and Councils: And above every thing that is called God: And may without sensible Errour indifferently serve the whole Papacy.

By *Philoprotest*: a Well-willer to the Mathematicks.

LONDON,

Printed for the Company of Stationers, and are to be sold at the *Peacock* in *Chancery-Lane* near *Fleet-street*. 1668.

Common Notes, and moveable Feasts for this present Year. 1668.

The Golden number.	16	Rogation Sunday.	April 26
The Epact.	26	Ascension day.	April 30
The Dominical letter,	C D	Whitsunday.	May 10
Shrove Sunday.	Febr. 2	Sundays after Trinity.	27
Easter day.	March 22	Advent Sunday.	Nov. 29

The Beginning, Ending and Returns of the Terms.

Hilary Term begins January the 23 and ends February the 12 and hath four Returns.	Octab. Hillarii	Jan. 20
	Quind. Hillarii	Jan. 27
	Crast. Purif.	Febr. 3
	Octab. Purif.	Feb. 10
Easter Term begins April the 8 and ends May the 4 and hath five Returns.	Quind. Paschæ	April 6
	Tres Paschæ	April 13
	Mens. Paschæ	April 20
	Quind. Paschæ	April 27
	Crast. Ascens.	May 1
Trinity Term begins May the 22 and ends June the 10 and hath four Returns.	Crast. Trinit.	May 18
	Octab. Trinit.	May 25
	Quind. Trinit.	June 1
	Tres Trinit.	June 8
Michaelmas Term begins October the 24 and ends November the 28 and hath six Returns.	Tres Mich.	Octob. 20
	Mens. Mich.	Octob. 27
	Crast. Animar.	Nov. 3
	Crast. Mart.	Nov. 12
	Octab. Mart.	Nov. 19
	Quind. Mart.	Nov. 25

Note that the Exchequer opens 8 da. before any Term begins, except Trinity Term, before which it opens only four dayes.

Observe also, that the first and last dayes of every Term, are the first and last days of appearance.

The Judges sit not at Westminster.

In {Hilary / Easter} Term, on {Candlemas / Ascension} day.

In {Trinity / Michaelmas} Term, on {Midsummer / All Saints} day.

But note also that his Holiness's Exchequer is open all the Year long.

THE PREFACE TO THE Honeſt Countrey READER.

I Am very ambitious to become thy Remembrancer, and to remind thee at what dear rates our glorious Anceſtors, the undaunted Martyrs of our holy profeſſion, purchaſed their Religion; and care not much for once to become a fool in Print, if thou canſt be but ſo wiſe as to take warning. It coſt that generation which laſt went off the wage, fire and faggot, and the moſt exquiſite tortures which none could invent, or inflict, but they whoſe hearts were ſet on fire of Hell; nor any endure, but they whoſe noble ſouls were born up with encouragements from Heaven, and all that they might leave to us the Doctrine and Worſhip of Jeſus Chriſt undefiled. That which coſt them thus dear, we now under the auſpicious protection of a Proteſtant Prince may enjoy better cheap; God has abated much of his former prices; 'Tis but accepting with a thankful hand, entertaining in a ſincere heart, and ſhewing forth in a holy life, what they fetcht out of the fire, ſealed with their blood, and delivered down to poſterity, and at a far cheaper penny-worth we may reap the fruit of their ſufferings. But alas, that which coſt us ſmall pains in getting,

coſts us as little care in the keeping; and we may juſtly fear, leſt whilſt we bleſs our fore-fathers, for leaving us the Legacy of Truth, our children ſhould curſe us for conveighing to them a more ſlender patrimony. It is one deſign of this Almanack, to obſerve to my countreymen what are the moſt knocking Arguments with which the Romaniſts uſe to confute Hereticks; they make a flouriſh with Fathers, Doctors, Councils; but theſe are but the Forlorn-hope, when all is done, Club-law is their beſt weapon: The bloody Inquiſition, their horrid Maſſacres, Smithfield fires, gibbets, wracks, and ſtrappadoes are their beſt friends, and thoſe wherein they moſt confide, for the managing and carrying on their deſtructive deſigns. And yet even here the wiſdom of God has baffled them, fooled them at their own weapon, and over-ſhot them in their own bow, making the blood of the Martyrs the ſeed of his Church, whilſt from the aſhes of thoſe renowned Worthies, who ſacrificed their lives in the flame to the Truth, there ſprung up a new generation to bear witneſs againſt their errors. I do not queſtion but you hear every day the empty Romiſh brags of Unity, Antiquity, Univerſality, and Miracles, as the characters of their Church; but they leave out the main diſtinguiſhing property, which is indeed peculiar to their Synagogue, and as a diſcriminating badge, differences them from all other profeſſions in the world, their Cruelties and Murders, their Maſſacres and Butcheries, out-vying Heathen Rome, and ſcorning that the barbarous Turk ſhould out-do them in all manner of ſavage inhumanities, or that the Cannibals themſelves ſhould be corrivals with them in eating the fleſh, and drinking the blood of the Innocent; witneſs poor America, where the many, many millions of murdered Natives (whoſe greateſt guilt was their gold) proclaims to all the world, that the only thing wherein the Spaniſh Chriſtianiſm excelled the American Paganiſm, was Death without mercy. Witneſs poor Ireland, where ſome hundred thouſands of Infants, Virgins, Widows, Wives, Husbands, Children, Parents, by variety of the moſt unheard

heard of torments which malice could invent, were ſent into Eternity, whoſe blood will be a laſting monument of Romes barbarity, whilſt Hiſtory can ſpeak, or tranſmit to incredulous poſterity the remarkables of elapſed Ages. Witneſs Paris, where ten thouſand lives in three dayes ſpent, could not quench that violent thirſt of blood which raged in the inſatiable breaſt of the Babyloniſh Harlot; whileſt his Holineſs at Rome makes Bonefires, rings his Bells, ſhoots off his Guns for triumph, and ſings (O horrible blaſphemy!) *Te Deum Laudamus*, We praiſe thee O God! as if he would draw in the moſt gracious and merciful God to be an acceſſory to his murders, and an accomplice in his abominable impieties. One thing I would further obſerve to you: The wiſdom and goodneſs of God in giving the world a taſte now and then of Antichriſtian mercy, in letting us in to the very inſide and boſome of Popery. Former Ages ſmarted, and paid ſawce for their tampering with the abomination of deſolation; but fools will be medling: That which Hiſtory and Hearſay does report of their rage and fury, makes but weak and faint impreſſions upon mens hearts at the diſtance of a few Centuries, (as all motions die and languiſh by degrees) when a new Generation ariſes up that have not felt the loyns of Rome, how eaſily are they cajoul'd and decoy'd into accommodation: Well, ſince we will not believe without ſeeing and feeling, nor take the word of former Ages, God in mercy permits them to break out ſtill upon the preſent Age in ſome dreadful inſtance of damned villany, that the cruelty of Rome may make the Idolatry of Rome to ſtink in the world: for it's much to be feared, that if it were not our own concern as much as our Gods, we ſhould drink in the pollutions of that City with her preferments; God will therefore make us ſip of the Cup of her Tribulations, that we may not be drunk with the Cup of her Fornications; but maintain and keep alive in our hearts a ſetled deteſtation of, and fixt oppoſition againſt that Religion, whoſe Faith is Faction, whoſe Promiſes are Æquivocation, whoſe Wor-

ſhip is Idolatry, whoſe Principles are High-Treaſon, whoſe Mercies are Cruelties, whoſe Practices are Stabbing, and poyſoning of Kings: Whoſe frame of Government is a politick deſign to enſlave the World, and to bring the Necks of Princes under their Iron Yoke, and whoſe God is a pretty-little-tiney thing which the Prieſt firſt Creates with a charm of four words long, and then worſhips the works of his own hands, and when he has done chops him up at a bit, and makes no bones of him! When the deſign of the reſtleſs Jeſuite by fire and faggot, wars, and Rebellions fails him, he betakes himſelf then to more refined, and ſmall-ſpun Artifices; If their Invincible Armado fail; they have a Powder-plot to blow us up, that we may never know who hurt us; If they cannot thus conquer us, their next endeavour is to corrupt us; when Scripture and Reaſon, I, and when Treachery and Treaſon fail them too, they then apply themſelves to the Senſualiſts and Epicures of the World, and matter not whom they inveigle, if they can but make a number, and fill up the Muſter rolls. How wonderfully have they prevailed upon the brutiſh part of this Age, by accommodating their principles to the tempers of the voluptuous is too well known: If they can but perſwade any one to put off Morality; it is an eaſie task to prevail with them to put on Popery: Atheiſm is an excellent preparative blew that will take any dye with the help of a good Cudgel, which the Inquiſition will never let them want: Who would not be of that way where he may keep his luſts, and ſins, provided he be but ſubject to the Pope, and pay the Prieſt his Maſs-money! Here you may ſin, and confeſs, and receive eaſie Abſolution: Here you may buy your time out in Purgatory before hand: and here you may have merits when you want them: If you have but the golden Key to unlock the Popes treaſury,

Dear

Dear Countreymen! Let us keep obedient to our God, Loyal to our King, and loving one to another, and we ſhall engage the ſame gracious God who has hitherto vouchſafed us his continued aſſiſtance, to defend us againſt growing and inſulting Popery: And though the unwearied endeavours of the Popiſh Emiſſaries, do daily revive the memory of their former almoſt-buried Treacheries, and will never ſuffer this brief Catalogue of them to become an Old Almanack; yet ſhall we be ſafe under the Protection of God, and the King, whileſt we can maintain this Prayer. *From the Tyranny of the Biſhop of* Rome *and all his deteſtable enormities,*

Good Lord deliver us. *Amen.*

Imprimatur, Joh. Hall D. Epiſc. Lond. à ſac. Domeſt. Nov. 18. 1667.

January hath xxxj. dayes.

New Moon 3. day at 7. & 35. minutes at night.
First quarter 10. day at 11. at night, and 51. minutes.
Full Moon the 19. day at 4. and 22. min. morning.
Last quarter 26. day at 1. and 40. min. afternoon.

1 a *New years day.*
2 b John Wickliffe, Martyr, his bones were digged up and
3 c burnt, 40. years after his death: Truly it was very kind-
4 d ly done, Popish cruelty does not use to be so long be-
5 e
6 f *Twelfth day.* hind-hand: However, Gentle
7 g
8 Pope, let us but all alone till so
9 a long after our deaths, and we
10 b promise thy Popeship that we will not complain of hard
11 c usage. William Sawtry Priest, Mart. John Brown, Gent.
12 d Martyr. William Waterer, Stephen Kemp, Will. Prow-
13 e
14 f ting, Will. Lowick, Tho. Hudson,
15 g *Sund. after Epiph.*
16 a Will. Hay, burnt in one fire at Can-
17 b terbury, for the testimony of Jesus.
18 c The Pope loves to deal by whole-sale; but rather than
19 d sit out for a wrangler, he will
20 e
21 f play at small games, and take
22 g
23 a up single Martyrs by retail.
24 b Mr. *John Philpot Arch-*
25 c *deacon, martyred, Jan* 16.
26 d *An. Dom.* 1557. Who when he
27 e *Septuagesima.*
28 f had been baited 12. times by
29 g
30 a the Romish Mastiffs, sealed
31 b the truth undauntedly with his blood in Smithfield. Tho.
Whittle Minist, Bart. Green, Gent. John Tailour, Tho.
Went, Tho. Brown, Isabel Foster,
Joan Lashford, all burnt in one
fire in Smithfield, 27. Jan. 1556.
Oh it was a merry world when his
Holiness could have a full ca-
rousing cup of warm Protestant
blood in a morning next his heart,
but Christ has promised him blood
enough when time serves, R. 18. 6.

Term begins.
conversi. of St. Paul.
Sexagesima.
King Charls 1. *M.*

I. Popish Blasphemies.

1. Pope Julius the third, being forbidden pork by his Physitian, as not agreeing with his distemper, swore valiantly, he would have pork, In spight of God himself: you may see, though the Pope be more cruel than the Turk, he is not so superstitious as the Jew.

2. The same Belly-god Pope, above all meats delighted in the Peacock; now it happened that some body had stoln one from him, for which he fell into a fustian fume, cursing and swearing, and when one of his Cardinals advised him to compose his passion, he replied, God could be angry for a sorry Apple, and shall not I for a delicate Peacock?

3. The Glos saith, He that denyes the Pope obedience, lies under the same sentence of damnation, as he that denyes the Almighty power of God. Are not the Protestants therefore arrand Hereticks?

4. The Canonists say, that the Pope is neither meer God, nor meer man; but a middle-being, betwixt both. Can you chuse but commend his modesty?

5. Paul the fifth caused his plate to be marked with this inscription, [Consecrated to the eternity of the Burgesian family.

6. Stapleton an English Jesuite, styles Pope Greg. 13. their most great, most gracious, and most soveraign God on earth.

7. Upon the gates of Tolentum in Italy, was this inscription, To Paul the third, the most high and mighty God on earth.

8. The Sicilian Embassadors coming to ask pardon of Martin the fourth, delivered their supplication, by saying three times, O Lamb of God that takest away the sins of the world, have mercy on us.

9. The Canon saith, It is Heresie to think that our Lord God the Pope had not power to decree as he hath decreed: And the Canonists say,

10. It is ridiculous to appeal from the Pope to Christ. The Pope being more merciful than Christ, and yet Christ never burnt any at the stake because they would not commit Idolatry. Rev. 13. 1. Upon his head the name of Blasphemy. 5. A mouth speaking great things and blasphemies. 6. He opened his mouth in blasphemy against God.

February hath xxix. dayes.

New Moon 2. day at 7. and 11. minutes at morning.
First quarter 9. day at 8. and 2. minutes at night.
Full Moon 17. day at 8. and 7. minutes at night.
Last quarter 24. day at 9. and 27. minutes at night.

1	d	John Phœdon, Rich. Turmine, Martyrs, An. Dom. 1413.
2	ℭ	*Purification of Mary.*
3	t	*quinquagesima.* Tho. Rhedon, Martyr. An. 1436. Sir Roger Oneby,
4	g	Martyr. An. 1441. John Rogers
5	a	*Ash Wednesday.* Preacher, Martyr, Febr. 4. An. 1555.
6	b	Tho. Norrice, Martyr, An. 1507.
7	c	Tho. Eccles. Martyr, An. 1510. Lawrence Saunders,
8	d	Martyr, Febr. 8. An. 1555. John
9	ℭ	1. S. *in Lent. quadr.* Hooper Bishop and Martyr, Feb. 9.
10	t	An. 1555. Dr. Rowland Taylor,
11	g	Martyr the same day. It is a great
12	a	*Term ends.* question, whether the Scarlet
13	b	Robes of the Cardinals, do signifie that they blush for
14	c	shame of their own cruelties; or that they are double-
15	d	dyed with the blood of Innocents,
16	ℭ	*Second Sund. in Lent.* most Casuists resolve upon the
17	t	latter. Dr. Martin Luther Confes-
18	g	sor, who gave the Pope such a wound, that the beast
19	a	could never lick himself whole to this day, died in peace.
20	b	Febr. 18. 1546. Agnes Potten, Mart. Febr. 19. An. 1556.
21	c	Rob. Farrar Bishop and Mart. Feb. 22. An. 1555. Tho.
22	d	Bungay, Martyr. An. 1511. This
23	ℭ	*Third Sund. in Lent.* month the fainting Pope had cer-
24	f	tainly given up the ghost, if a poor
25	t	*Matthias Apostle.* Martyrs blood had not now and
26	g	then dropt in to fetch him out of
27	a	his swoon: For every drop of the Protestants blood, is
28	b	a present soveraign Cordial to a sinking Antichrist, who
29	c	never lived long, since by the interposition of Chri-
		stian Princes they have been disappointed of such
		Aqua vitæ.

II. Popiſh Uſurpations.

1. Gregory the Great, about 600. years after Chriſt condemned the title of Univerſal Biſhop, as an Antichriſtian name, and yet Pope Boniface, who ſucceeded him, An. 606. aſſumed it. Proteſtants will conclude, either Gregory was not infallible, or elſe that Boniface was a proud Antichriſtian Uſurper, *id eſt*, a Pope.

2. Tertullian, Chryſoſtome, Auſtin, owned it as a common maxim in Divinity, That Princes were under none but God alone. But in An. 1076. Pope Gregory the ſeventh called Heldebrand, alias Hell-brand, depoſed Henry the Emperour, and confirmed his uſurpation, by a packed Council held at Rome the ſame year.

3. Bellarmine ſaith, the Pope hath power to diſpoſe of Kingdoms, to take them away from ſome, and give them to others.

4. Becanus ſaith, That the Pope is univerſal Shepherd of the Church, and Kings are his Shepherds Currs, and if they become lazy (that is, will not worry Chriſts Lambs) the Pope may turn them off.

5. At the Council of Trent, the French Embaſſadours pleaded, that Kings were given by God: The holy Council anſwered, it was an heretical ſaying, unleſs they meant ſo from God, as by the means of the Pope.

6. King John of England was forced to ſurrender his Crown to Pandulphus the Popes Legate, who kept it five daies at mercy.

7. Pope Innocents Uſurpations were ſo intollerable in England, that the Nobles commonly wrote in their Letters "To "ſuch a Biſhop, or ſuch a Chapter, from us who had rather "die, then be ruined by the Popiſh Task-maſters.

8. Pope Pius 5. abſolved all the ſubjects of Q. Eliz. of famous memory, and gave away her Kingdom to the Spaniard.

9. Popiſh Writers ſay, As much as a creature is leſs than God, ſo much leſs is the power of Kings than that of the Pope. See title of Blaſphemies.

10. Pope Heldebrand decreed thus, We do abſolve from their Oath of Allegiance, all that are ſworn to excommunicate Princes: All which inſtances ſuit admirably with the character of 2 Theſ. 2. 4.

March hath xxxj. dayes.

New Moon 2. day at 7. and 39. min. at night.
First quarter 10. day at 4. and 35. min. after noon.
Full Moon 18. day at 9. and 15. min. Morning.
Last quarter 25 day at 4. and 13. min. morning.

1	D	*Midlent Sund.*	Dr. Joh. Weſelianus mart. *An.*1479.
2	e		Will. Taylor. mart. *march* 2. 1422.
3	f		Hen. Sutphen Mart. *An.* 1490. Joh. Houghley. mart.
4	g		*An.* 1526. Adolphus Clabachius mart. *An.*1528. Patrick
5	a		Hamilton mart. *An.* 1528. Thom. Bilney mart. *An.*1531.
6	b		David Foſter, Valentine Freeſe, and his wife martyrs.
7	c		Rawling White mart. *March.* 5. 1555.
8	D	*5 Sund. in Lent.*	Tho. Tomkins mart. *May.* 15. 1555.
9	e		Tho. Higbed, Gent. Tho. Cowſton,
10	f		Mart. *May.* 25. William Hunter the ſame day, An.
11	g		1555. William Pigot, Stephen Knight Mart. March
12	a		28. An. 1555. John Lawrence Miniſter, Mart. March 29.
13	b		1555. But the bloody Inquiſition is weary of this ped-
14	c		dling Trade, and is therefore now reſolved
15	D	*Palm Sund.*	to fight neither with ſmall nor great, but
16	e		firſt to glut its fury, and ſlake its malice,
17	f		were it not unquencheable upon Tho. Cranmer, Arch-
18	g		biſhop of Canterbury. The Proteſtant Scevola, who to
19	a		ſhew his Indignation againſt himſelf for ſubſcribing
20	b		the Popiſh Articles, burnt off his right hand firſt, which
21	c		had betrayed the truth, and then ſealed
22	D	*Eaſter day.*	the Truth with his whole body March 21.
23	e		1556. Robert Spicer, Mart. March 24. An.
24	f		1556. Will. Coberly, and one Maundrel
25	g	*Ann. St. Mary.*	Mart. ſame day. Richard Craſhfield
26	a		Martyr. March 15. 1557. Cuthbert
27	b		Simpſon, Hugh Fox, and John Devo-
28	c		niſh, three eminent Martyrs, March 28.
29	D	*I ow Sund.*	An. 1558. How long O Lord holy and
30	e		true, doſt thou ceaſe to avenge our blood
31	f		on them that dwell on the Earth? Rev. 6. 10.

III. *Popish Cruelties.*

1. Under Charles the ninth of France, more than thirty thousand Protestants were cruelly murdered in one moneth, An. Dom. 1572. Of which act, a Papist was constrained to pass this judgement, That in all Antiquity there was not an instance of like cruelty.

2. Bellarmine confesseth, that an hundred thousand of the Albigenses were slain in one day under Pope Innocent 3.

3. Pope Martin 5. sent Cardinal Julian (name-sake and near a kin to the Apostate) with an Army of 80000 to root out the Hussites, or Protestants in Bohemia; where they burnt up their Towns: At the same time Albertus his assistant burnt 500 of their Villages.

4. The Duke of Alva gloried in it openly, that in six years he had killed with various torments eighteen thousand of the Protestants, and yet that good and religious Papist, Vargas, complained of him, that by his too much tenderness he made the Netherlands worse.

5. Vergerius confesseth, that in the space of 30 years above an 150000 perished by the Inquisition.

6. From the first rise of the Jesuites to the year 1580 almost nine hundred thousand Protestants were put to death in England, France, Spain, Italy and Germany.

7. Bartholomew de Casa, an eye-witness, reports, that in America in fifty years, the Spaniards killed of the Natives fifteen millions.

8. Anno 1400 in the Valley of Pragela on Christmas day, the poor Waldenses were surprized by the Enemy, most of them slain, and fourscore innocent Babes starved to death.

9. An. 1484. Albert Arch-deacon of Cremona, persecuting the said Waldenses, made smoaks at the mouths of the Caves whither they were fled for refuge, whereby 4000 were smothered.

10. Simon Earl of Momford caused the eyes of an hundred Albingenses to be put out, their noses to be cut off, only left one poor man with one eye to conduct the rest to Cabaret.

11. Manebe one of their Castles being yielded upon composition, the Popes Legate caused 140 persons to be thrown into one great fire, Psal. 44. 11. For thy sake are we killed all the day long.

April hath xxx. dayes.

New Moon 1. day at 9. and 7. minutes morning.
First quarter 9. day at 11. and 34. minutes morning.
Full Moon 16. day at 7. and 23. minutes at night.
Last quarter 23. day at 11. morning.
New Moon 30. day 11. at night.

1	g		Rob. Hatches, Tho. Bound, Wrigsham, Landsdale, and
2	a		Mris. Smith, all martyred, Apr. 4. 1519. This month be-
3	b		gins very hopefully for a thirsty Antichrist, that alwaies
4	c		fears a drought of blood. James
5	D	2. *Sund. after Easter.*	Bainham, Gent. Martyr, George
6	e		March, burnt at Westchester,
7	f		An. 1555. in a barbarous manner,
8	g	*Term begins.*	as like Romish cruelty, as if it had
9	a		been spit out of the Popes own
10	b		mouth. A firkin of Pitch, Rozen and Tar was placed
11	c		in a frame over the head of the
12	D	3. *Sund. after Easter.*	holy man, which melting down
13	e		from above, he was therewith
14	f		basted, whilst the flames beneath roasted him, and all
15	g		this to Cook up a delicate dish, that might be restaura-
16	a		tive to the languishing Pope. Will. Flower Minist. Mart.
17	b		the same day. Rob. Drakes Minist. Tho. Tyms, Rich.
18	c		Spurge, Tho. Spurge, John Cavill,
19	D	4. *Sund. after Easter.*	George Ambrose, all martyred in
20	e		Smithfield, Apr. 24. 1556. Christ.
21	f		Lister, Minist. John Mace, John Spencer, Simon Joyne,
22	g		Rich. Nichol, John Hammond; all received the Crown
23	a		of Martyrdom at Colchester, Apr. 28. An. 1556. I hope
24	b		the Pope is pleased now they be-
25	c	*St. Mark.*	gin to come in by half dozens.
26	D	*Rogation Sunday.*	Tho. Losby, Hen. Ramsey, Tho.
27	e		Thirtle, Margret Hide, Agnes
28	f		Stanley; all martyred in one fire in Smithfield, bloody
29	g		Bonners slaughter-house. Will.
30	a	*Ascension day.*	Nichol Martyr. An. 1557.

IV. Popiſh Pride.

1. Clemangis ſaies truly, That if a Painter would draw Pride to the life, he could not do it better than by repreſenting a Cardinal, their words are ſo ſwelling, and their behaviour ſo lofty.

2. Marta expounds that ſaying of the Pſalmiſt, Pſa. 8. 6,7. Thou haſt put under his feet [the Popes] all ſheep and oxen [Chriſtians and Sarazens] fowls of the Air [the Angels in Heaven] and fiſhes of the Sea [the ſouls in Purgatory.]

3. Pope Calixtus the ſecond made Gregory, whom Henry the fifth had ſet up for an Antipope, to ride through Rome upon a Camels back, and with his face towards the tail, and the tail in his hand inſtead of a bridle.

4. Henry the fourth, Emperour of Germany, with his Empreſs, and the young Prince were compelled to dance Attendance at the Popes gate three daies, and three nights bare-foot, and bare-legg'd, till ſuch time as his Holineſs, or rather his Highneſs could be at leiſure.

5. Francis Dandalus Duke of Venice was chained like a Dog, and did eat his meat under the Popes Table.

6. Frederick the firſt kiſſed the feet of Alexander 3. and ever ſince it muſt be accounted a high favour an't pleaſe the Piggs to kiſs his Holineſs golden ſlipper, and ſweaty toes; but Sir Thomas Bullens Spaniel had more wit, who inſtead of a gentle ſalute, bit the Pope by the great Toe.

7. The Emperours of Germany have got good preferment, but the poor Kings of France and Spain cannot make friends for any: for the Emperour bears up the Popes tail when he is pleaſed to walk; he holds his ſtirrop when he mounts his horſe; he ſupports his chair with his ſhoulder when he is carried about; he pours on water when he waſhes, brings the firſt diſh, preſenrs the firſt cup when he dines in ſtate; you will eaſily believe, that this man is *ſervus ſervorum Dei*.

8. In the year of Jubilee he is carried in proceſſion in a Chair of State, a ſumptuous Canopy born over his head by Kings, or Nobles [He is a King over all th: children of Pride, Job 41. 34.

May hath xxxj. dayes.

First quarter 8. day at 5. and 31. min. afternoon.
Full Moon 16. day at 3. and 32. min. morning.
Last quarter 22. day at 6. and 35. min. afternoon.
New Moon 30. day at 10. and 32. min. afternoon.

1 b *Philip and Jacob.* John Hus Martyr, An. 1415. who
2 c notwithstanding his letters of safe
3 D *Sund. aft. Ascension.* conduct and protection from the
4 e *Term ends.* Emp. Sigismund, was burnt at
5 f Constance for the testimony of
6 g Jesus Christ. I wonder we should have such hard
7 a thoughts of the Catholicks. They tell us plainly, that
8 b faith is not to be kept with Hereticks, and they have
9 c given us good assurance that they
10 D *Whitsunday.* mean as they say, and yet we will
11 e not believe them: forewarned,
12 f forearmed. Rob. King, Rob. Debnam, Nich. Marsh,
13 g Martyrs. John Cardmaker, *alias* Taylor, Mart. May 31.
14 a 1555. Hugh Loverock, John Apprice, Mart. May 15. 1555.
15 b Kath. Hut, Eliz. Thacknell, Joan Hornes, three female
16 c Martyrs. As the Pope has malice
17 D *Trinity Sunday.* against, so God hath grace and
18 e strength enough for the weaker
19 f sex. A blind boy, and another with him martyred,
20 g May 5. 1556. I see his Holiness will play at small games
21 a rather than sit out; but alas such
22 b *Term begins.* a bit will not fill one of his Holi-
23 c nesse hollow teeth. Tho. Spicer,
24 D 1. *Sun. after Trin.* John Denney, Will. Pool, Mart.
25 e We may wonder at the unwea-
26 f ried malice of men, that it was not tyred out with in-
27 g flicting: but more admire the inexhaustible grace of
28 a God in these glorious Martyrs,
29 b *Nat. Rest. K. C. 2.* that were not weary of suffering
30 c what I am weary of writing, and
31 E 2. *Sund. aft. Trin.* you with reading.

1. *Johannes Cremensis* Pope *Honorius* 2 his Legate in *England* made there a Decree against the Marriage of the Clergy, and the same night was taken with a Whore.

2. A Priest was brought before the Consistory for having a Wife, but he proved by substantial evidence that she was not his wife, but his whore, which satisfied the holy Church, and so he was dismissed.

3. Six Thousand Infants Sculs were found in the Popes ponds, a pregnant proof of the chastity of Monks, Fryers and Nunns.

4. A Book in *Henry* 8 dayes, represented to the King, that there were a hundred thousand Whores made by the unmarryed Clergy.

5. Pope *John* 11. had *Theodora* for his Whore. Pope *Sergius* 3 had a Bastard by one *Marotia*; who afterwards became Pope *John* 12. and the same *John* ravisht Maids, and Wives at the Apostolick doors, to stock the Churches Commons.

6. Cardinal *Hugo* when he took his leave at *Lyons* in *France* told them, Friends since we came hither we have brought you great Commodity; for when we came, we found 3 or 4 bawdy-houses in the City, and now at our departure we leave you but one, but that one reacheth from the East gate to the West gate.

7. Pope *Pius* 2 one of the best Popes the Papists have had to brag of a long time, being reproved by his father for his fornications, justified himself; you say you are sorry that I got a bastard! Did you beget a Son of Iron or stone? I am not gelded nor frigid; you know what a Cock of the game you were once your self!

8. Pope *John* 23 committed Incest with his brothers wife, and with Nunns, whordome with Virgins, and Adultery with mens Wives.

9. Pope *Joan* had a Bastard, proving her self the litera Whore of *Babylon*.

10. Pope *Innocent* 10 is known to all Christendome to have kept *Donna Olympia* for his Whore eleven years and upwards, she governed *Rome* at her will all her dayes.

——*The Mother of Harlots, Rev. 17. 5.*

——*Doctrines of Devils——Forbidding to marry, 1 Tim. 4. 1. 3.*

June hath xxx. dayes.

First quarter 7. day at 4. and 13. min. afternoon.
Full Moon the 14. day at 10. and 32. min. morning.
Last quarter the 21. day at 4 and 18. min. morning.
New Moon the 29. day at 8. and 34. min. morning.

1	g	Ann Askew, Mart. John Lacels, Mart. An. 1546. Hie-
2	f	rome of Prague, Mart. June 1. An. 1416. Nichola
3	g	Bellman. Tho. Hawkes, Mart. June 10. 1555. Tho
4	a	Wats, John Simpson, John Ardley, June 14. 155
5	b	Nicholas Chamberlain, Tho. Hosmand, William Bram-
6	c	ford, Mart. June 15. 1555. Thoma
7	D	3 *Sund. after Trin.* Harland, Mart. June 6. An. 1556
8	e	John Oward, Thomas Read, Mart
9	f	J.20. Tho Abington, Tho. Woodm
10	g	*Trin. ends.* Tho. Milton, June 25. 1556. Ralp
11	a	*Barnabas Apost.* Jackson, Henry Adlington, Lyon
12	b	*Longest day.* Cawch, William Halliwel, George
13	c	Searles, John Routh, John Denall.
14	D	4 *Sund. after Trin.* Henry Wye, Edmund Hunt, Law-
15	e	rence Parman, Thomas Bowyer,
16	f	Elizabeth Pepper, Agnes George. These thirteen
17	g	made up a compleat Jury, who brought in their ver-
18	a	dict for the Truth, and sealed it with their blood, Junc
19	b	27. 1556. Edmund Allen, and Katharine his wife mar-
20	c	tyred June 18. Anno 1557. John
21	D	5 *Sund. after Trin.* Lloyd, John Holliday, Roger Hol-
22	e	land all courageously suffered for
23	f	the Truth, June 29. 1559. This
24	g	*Nativ. of St. Io. Bap.* was a hot Month. Bonners blood
25	a	was up. It would rue the Rea-
26	b	der should I marshal that glorious Army of Martyrs
27	c	which even in this month suffered
28	D	6 *Sund. after Trin.* under his sentence. I refer you
29	e	*St. Peter Apost.* therefore to our Martyrologies,
30	f	where you will find that I have

given you but a taste of Papal cruelty.

1. Pope *John* 23. who was accused, condemned, and deposed by the Council at *Constance* upon 70 scandalous articles: That he was a lyar, impudent, and immodest from his youth, and is still as bad; a Simonist, was made Cardinal and Pope by Bribery; that as a Pagan he despised Gods Worship: he was a slave to the Devil, nay, a Devil incarnate, and heretick, denyed the immortality of the soul, and everlasting life; caused his predecessor *Alexander* and his Physician Dr. *Daniel de Sophia* to be poysoned; committed Incest with his Brothers wife; Whoredom and Adultery were but his venial sins; and yet he was the infallible head of the Papists holy Church.

2. Pope *John* 12. who was openly in Council convicted of Ravishing maids, wives and widows at the Apostolick doors, of committing many murders; he drank a health to the Devil, played at Dice, calling upon the Heathenish Idols, *Jupiter* and *Venus*, and at last was slain in the act of Adultery.

3. The Boy of *Bilson* who feigned himself possessed of the Devil, that the Priests might have the honour of curing him; but was openly convicted, and recanted at the Assizes of *Worcester* by the wisdom of Bishop *Morton*.

4. *Alexander Ramsey* who by the Popes solemn Unction and Benediction was sent into *England* to raise divisions, he was Circumcised at *Rome* to act a Iew; baptised at *Hexam* to play the part of a hypocrite, and discovered at *Newcastle* by the Major, and Ministers of the Town to be a cheat.

5. *Johannes de la Casa*, Arch-bishop of *Beneventum*, Deacon of the Apostolical chamber, and the Popes Legate throughout the Seigniory of *Venice*, who wrote a book in praise of *Sodomy*, professing that he used no other: he calls his said book, A Godly work.

6. *Alexander* the sixth Pope of that Name, who with two of his sons (as *Guicciardine* one of their own Historians saith) committed Incest with his own Daughter, and took her from her own Husband, that he might have her to himself, but the *Index expurgatorius* hath wiped out this passage out of the latter Editions of the work, he also caused *Gemes* the Turks Brother to be poysoned, thereby making Christianity to stink in the Ottaman Family, *Rev.* 21. 27. No unclean thing shall enter.

July hath xxxj. dayes.

First quarter 7. day at 2. and 4. min. morning.
Full Moon the 13. day at 5. and 24. min. afternoon.
Last quarter 20. day at 4. and 45. min. afternoon.
New Moon 28. day at 8. and 39. min. afternoon.

1 g Henry Voz, Iohn Eſch. Mart. Iuly 1. 1522. Ioh. Frith,
2 a Mart. Iuly 4 1523. Anthony Perſon, Mart. Iuly 18. 1543.
3 b Robert Teſtwood, Henry Filmore, Martyrs. Ioh. Brad-
4 c ford, Preacher, Mart. Ioh. Leaſe,
5 D *7 Sund. after Trin.* Ioh. Pelley, Will. Ming, miniſter,
6 e Rich. Hook, Ioh. Blond, Preacher
7 f martyred Iuly 12. 1555. Ioh. Frank, Mart. Humphrey
8 g Middleton, Nich. Sheterden, Will. Dighel, Dirrick Car-
9 a ver, Mart. Iuly 12. 1555. In the Iſle of Wight, Iuly 17.
10 b 1556. Kath. Cawches, and Perottine Maſſey her Daughter
11 c were burnt, the ſaid Perottine be-
12 D 8 *Sund. after Trin.* ing bigg with child, could not ob-
13 e tain a reprieve till ſhe was deliver-
14 f ed; her Child with the violence of the flame, burſt out
15 g of her womb and was cruelly thrown in again to the fire
16 a by the bloody perſecutors. Dog-dayes are now begun, &
17 b the Pope will confute the old Prov. *Canis non mordet in*
18 c *Anglia*, The Dog
19 D 9 *Sund. after Trin. Dog-dayes beg.* bites not in Engl.
20 e but he ſhew'd his
21 f teeth & claws very ill-favouredly, as theſe faithfull ſer-
22 g vants of Ieſus Chriſt did find. Ioh. Forman, Sim. Miller,
23 a Eliz. Cooper, Mart. The dead bodies of thy Saints O
24 b Lord have they given to be meat
25 c St. *James Apoſt.* to the fowls of the Heaven, the
26 D 10 *Sund. after Trin.* fleſh of thy Saints unto the beaſts
27 e of the earth. Their blood have
28 f they ſhed like water round about Ieruſalem, & there was
29 g none to bury them. *Pſ.* 97. 2, 3. Render unto our Neigh-
30 a bours ſeven fold into their boſome, their reproach
31 b wherewith they have reproacht thee, *verſe* 12.

VII. Popiſh Treacheries.

1. It is a Maxim owned by the Papiſts, That faith ought not to be kept with Hereticks, that all oaths, covenants, promiſes made to and with the ſilly Proteſtants, are of force no longer than it pleaſeth the Pope. Aquinas is clear in the point. As ſoon as any Prince is excommunicated by the Pope, all his ſubjects are diſcharged from their Oaths of Allegiance whereby they were tied. We ſee then what hold Proteſtant Princes have of their Popiſh ſubjects. And that we muſt truſt them no farther than we can ſee them, for you may eaſier hold an Eel by the tail, than a ſlippery Papiſt who trades in Equivocations and mental Reſervations.

2. John Huſſe, notwithſtanding his letters of ſafe conduct, was burnt at Conſtance; & Luther had run the ſame fate, had not Charls 5. nobly anſwered, That though faith were baniſhd out of the world, it ought to lodge in an Emperours breaſt.

3. Admiral Coligni, with the Proteſtants, being enticed to Paris with Promiſes and Oaths of ſecurity, under pretence of a Marriage, was there barbarouſly ſlain, ten thouſand Proteſtants being ſent to accompany the noble Admiral into another and better world.

4. It was the Pope who, to the ſcandal of all the world, perſwaded King Uladiſlaus to break his League with the Turk, upon ſome ſeeming advantage, the Pope abſolved him from his Oath: but God revenged the Perjury with the death of many thouſand poor Chriſtians.

5. One of the noble Houſe of Aurange (as Henry 3. and Henry 4. had been ſerved) was by the treacherous malice of a Popiſh Aſſaſſinate ſtabbed and ſlain by the pretence of a Letter.

6. Frederick 2. was excommunicated and depoſed by Gregory 9. and Innocent 4. Popes of Rome, all his ſubjects were abſolved from their Allegiance; all ſuch as adhered to him excommunicated and baniſhed; pardons granted to thoſe that would rebel againſt him: and when he had bought his peace with 12000 marks, yet he was excommunicated and baniſhed by the Pope. ——ſpeaking lies in hypocriſie, 1 Tim. 4. 2. —truce-breakers—falſe accuſers, 2 Tim. 3. 2.

Auguſt hath xxxj. dayes.

Firſt quarter 5. day at 9. and 55 min. Morning.
Full Moon 12. day at 1. and 2. min. Morning,
Laſt quarter 19. day at 8. and 23. min. Morning.
New Moon 27. day at 10. and 58. min. Morning.

1	c		Leonard Keyſar, James Abbes
2	D	11 *Sund. after Trin.*	Mart. Aug. 16. 1527. John Denſey
3	e		gent. Mart. Aug. 8. 1555. Will-
4	f		am Bougeor, Robert Purcas, Thomas Benniald, Agnes
5	g		Smith, Ellen Ewring, Blizabeth Fulkes, three men, and
6	a		three women burnt at Colcheſter, Aug. 2. 1557. in the
7	b		Morning, all which the hungry Pope ſupt up as ſo many
8	c		potcht-eggs for a breakfaſt; and in
9	D	12 *Sund. after Trin.*	the ſame place in the Afternoon, he
10	e		had Will. Munt, Alice Munt, Roſe
11	f		Allen, Joh Johnſon ſerved up for his Afternoons beaver;
12	g		This was a jovial day with his Holineſs. George
13	a		Eagles, one Fryer, and the Sifter of George Eagles
14	b		martyred the ſame day. William Hale, Robert Sa-
15	c		muel martyred, and Ioan Waſte,
16	D	13 *Sund. after Trin.*	martyred, Aug. 1. 1556. William
17	e		Coker, William Hopper, Henry
18	f		Lawrence, Richard Collier, William Steer, all five
19	g		martyred at Canterbury, Aug. 23. 1555. *Stupeo patien-*
20	a		*tiam tuam Jeſu!* I admire at thy patience O Ieſus!
21	b		Ric. Smith mart. Aug. 8. 1555. Eliz. Waine, George
22	c		Tankerfield mar. Auguſt 26. 1555.
23	D	14 *Sund. after Trin.*	Stephen Harwood, Tho. Fuſte,
24	e	St. *Barthol. Apoſt.*	martyed, Auguſt 30. 1555. In the
25	f		Cup which ſhe hath filled, fill to
26	g		her double, *Rev.* 18. 6. O Daughter
27	a	*Dogg dayes end.*	of Babylon, who art to be deſtroy-
28	b		ed, happy ſhall he be that reward-
29	c		eth thee, as thou haſt ſerved us,
30	D	15 *Sund. after Trin.*	*Pſal.* 137. 8.
31	e		

1. Guy Faux, whose zeal for the Church engaged him to blow up the state: an eminent Instrument in the Powder-plot layed couragiously for that Popish Truth, *viz.* That in order to the advancement of the Catholick cause, Hereticks are to be destroyed, and deserves the first place in our red-lettered Cal.

2. Pope Joh. 12. head of the Church, who was cruelly persecuted, even to death, only because he lay with another mans wife: & her peevish husband in a passion slew him without so much respite as to make his Confession & receive Absolution.

3. Father Garnet, who for his unwearied zeal in managing the glorious design of the Powder-plot was executed indeed in England under the black brand of a Traytor, but was Canonized at *Rome*, and now shines gloriously in the Roman Calendar as a Saint.

4. Robert Hubert a French Papist who fired the famous City of *London*, the last Saint in all the Popes Calendar, who had been eaten to death with Lice, as his Ancestor *Herod* was, but that the Hangman saved them a labour.

5. St. *Lopez* whose design to Assassinate Queen Elizabeth failed, but he lost nothing by it, being preferred to a Gibbet, and now advanced to an eminent room amongst the Romish Martyrs. Such honour have all his Saints.

6. Mac-guire. That never enough renowned Catholick, whose heart was chief in the Irish Rebellion, and whose head was dignified with a Halter, yet his memory is pretious amongst the Papists, and will never be forgotten amongst the Protestants.

St. Parry, who was martyred, and cruelly put to death for endeavouring the advance of the Catholick Religion in the murthering of Queen Elizabeth of famous memory.

8. St. Winter, St. Grant, St. *Digby*, all eminent Instruments of his Holiness in that deep laid design of the Powder Treason, and suffered Martyrdom at Tyburn, or some other convenient place, and are amongst those excellent worthies which adorn the Romish Catalogue of Martyrs.

9. S. Belzebub, St. Satan, or any feind of them, all that will but advance the Popes cause may have place in the Martyrologie for a word of his mouth.

September hath xxx. dayes.

First quarter 3. day at 4. and 28. min. afternoon.
Full Moon 10. day at 11. and 3. min. morning.
Last quarter 18. day at 2. and 42. min. morning.
New Moon 26. day at 43. min. before 1. morning.

1	f	William Wright, Minister, Iohn Waddon, min. Mart.
2	g	1428. William Gardiner, Mart. An 1552. William
3	a	Allen, Mart. An. 1556. Thomas Cob, Thomas Coo-
4	b	Martyrs. 1555. George Catmere, Mart. Sept. 6. 1555.
5	c	Cornelius Bungay. Sept. 8. Ro-
6	D	16 *Sund. after Trin.* bert Streater, Anthony Burward,
7	e	George Bradbridge, Iames Tu-
8	f	ty, Mart. Sept. 6. 1555. Cicily Ormes, Ioyce Lewis,
9	g	Mart. Sept. 10. 1557. Iohn Warn, Christian Glover,
10	a	Thomas Athoth, Iohn Ashdone, Thomas Spurdance,
11	b	Iohn Fortune, martyred, An. 1557. Ralph Allerton,
12	c	Mart. Sept. 17. An. 1557. Rich-
13	D	17 *Sund. after Trin.* ard Roth, Martyr. Iames
14	e	Austoo, Margery his wife, with
15	f	Rich. Rok, and Ralph Allerton aforesaid, were burn-
16	g	all in one fire at Islington, Sept. 17. 1557. It was good
17	a	husbandry to dispatch many together to save charges
18	b	Iohn Horn, and a Woman martyred, Sept. 20. 1556.
19	c	Iohn Curde a Shoomaker at
20	D	18 *Sund. after Trin.* Northampton, Sept. 23. Edward
21	e	St. *Matthew Apost.* Sharpe, and Iohn Hart, Mart.
22	f	Sept. 24. 1556. Thomas Ra-
23	g	vensdale, Mart. Sept. 25. 1556. Margaret Thurston,
24	a	Agnes Bongeor, martyred at Colchester, Sept. 17.
25	b	Bloody and deceitful men shall not live out half their
26	c	dayes, *Psal.* 55 23. which Threat-
27	D	19 *Sund. after Trin.* ning was eminently fulfilled in
28	e	those Popish persecutors, very
29	f	*Mich. and all Angels.* many of them being cut off by
30	g	some remarkeable judgement of
		God.

IX. Popish Miracles.

1. A poor man of *Paris*, whose wife was barren, sought out for help for her to all the Saints that are noted to be good at that infirmity: he trotted up and down from one shrine to another, till at last he came to the Lady of *Lawretto* in *Italy*, and with a word of his mouth she did the feat: for at his return, he found his wife had gotten three pretty little things about her: which (though some suspected his wives honesty) you must firmly believe were the gift of the Virgin *Mary*.

2. St. *Dennis* was beheaded, you must know; and as soon as ever his head was off, he catch'd it up, and trudg'd away with it very honestly under his arm for three miles, till meeting with a good old, old, old woman, he charged her to bury him very gingerly. And I hope such miracles as these are an infallible note of the true Church.

3. Venerable *Bede* being blind, and desirous to preach, his waggish Boy that led him brought him to a heap of stones; when he had done, the stones with one consent cried out *Amen*. Surely your hearts are harder than they if you will not believe it.

4. *Augustine* the Monk (not the Saint) by reading one Mass, raised up two souls out of Purgatory: the one a Laymans, who died excommunicate for not paying his tithes 150 years before; the other was the Priest that excommunicated him: but at the Monks entreaty, the Priest absolved the Layman, and so both returned to their rest very good friends.

5. The Chappel of the Virgin *Mary* in *Galilee*, when the Sarazens seized upon the Country, was brought upon Angels backs in the air into *Italy*. And yet the Hugonots say, these are pious frauds to cheat the people.

6. St. *Francis* being pursued by the Devil, fled to a Rock for shelter, but that being too hard, he clapt his face to it, and the loving Rock softned like wax, and secured him a long time from the Devil.

7. There was a Synod held at *Wilton* in *England*, to condemn the marriage of the Clergy, and would you think it, the very Crucifix (or some knavish Priest behind it) cried out, Ye shall never yield that the Clergy should marry——Whose coming is after the working of Satan with signs and lying wonders, 2 *Thes.* 2. 9.

October hath xxxj. dayes.

First quarter 3. day at 10. and 47. min. at night.
Full Moon 9. day at 11. and 32. min. at night.
Last quarter 17. day at 11. and 3. min. at night.
New Moon 25. day at 50. min. past noon.

1 a Barthol. Milton, John de Burgh Merchant. Henry Poule,
2 b Mris. Catelle, School-mistress, Stephen de la Forge,
3 c martyred, An 1534. Will. Tindall
4 D 20. *Sund. aft. Trin.* martyred, An. 1534. They had an
5 e aking tooth at him, because he
6 f translated the Scriptures into English, and thereby let in
7 g light amongst the people, to discover the Romish Do-
8 a ctrines and Deeds of Darkness. Will. Leyton, Mart.
9 b An. 1536. John Lambert, Purtedew, Martyred, An. 1537.
10 c Collins and Cowbridge, martyred,
11 D 21. *Sund. aft. Trin.* An. 1538. Peter a Garman, Rob.
12 e Barnes, Tho. Gerrard, all Mar-
13 f tyrs in the year, 1539. Will. Jerome, martyred, An. 1541.
14 g Will. Woolsey, Robert Pegot, Martyred, Oct. 4. 1555.
15 a Nicholas Ridley, Hugh Latimer, Bishop, martyred at
16 b Oxford, Oct. 16. An. 1555. The former of which,
17 c when he was near
18 E 22. *Sund. aft. Trin.* S. *Luke Evang.* death, sent to the
19 e Martyr Hooper to
20 f be reconciled to him, who before had differed about
21 g Ceremonies. Adam Walles, Mark Burges, William
22 a Hooker, Mr. Simpson, a Priest, Beverech, a Fryer,
23 b Keyler, a black-Fryer, Norman
24 c *Term begins.* Gozeley, Vicar of Dolor, a
25 D 23. *Sund. aft. Trin.* black Canon, with four others
26 e martyred, An. 1556.
27 f There died in prison at Colchester, Octob. 18. 1556.
28 g John Webb, Gentleman, George
29 a S. *Simon and Jude.* Roper, Gregory Park martyred,
30 b Octob. 30. Ann. 1555. at Can-
31 c terbury.

X. *Popiſh Principles.*

1. The Council of *Trent* decrees, that Traditions are to be received with the ſame pious affection and reverence as the holy Scriptures.

2. That it is of neceſſity to ſalvation, for every creature to be ſubject to the Pope of *Rome*.

3. That the Pope may diſpoſſeſs Princes of their Dominions, if they will not root out ſuch as he calls Heretick.

4. That Publick Worſhip ſhould be performed in a language not underſtood by the people.

5. That our good works do properly merit ſalvation from God.

6. That Miniſters ought abſolutely to be forbidden to marry, though the Apoſtle calls it a Doctrine of Devils.

7. That in their Maſs there is a ſacrifice made propitiatory both for the quick and the dead.

8. That there is a fire called Purgatory, where ſouls are tormented, and where ſin is pardoned in the other world.

9. That in the Maſs, the bread and wine are tranſubſtantiated into the body and blood of Chriſt, ſo that it is no longer true bread and wine, but the ſame ſubſtance which was born of the Virgin, and hung upon the Croſs; although our eyes, our taſte and feeling tell us the contrary; and we know it is bread ſtill, aſſure as we know that the Sun ſhines at noon-day.

10. *Filintius* the Jeſuite holds, that if a man have purpoſely wearied himſelf with ſatisfying a whore, that he might be diſpenſed with from faſting on a faſting-day, he is not at all obliged to faſt.

11. *Molina* holds it lawful to murder a man for a crown.

12. That the Pope is infallible, is the foundation of Popery, and yet ſome of them have denyed the immortality of the ſoul, and the life everlaſting; and one of them ſcoffing blaſphemouſly at the Scripture, ſaid, Oh what a world of gain have we got by this Fable of Chriſt!

13. That no faith or promiſe ought to be kept with hereticks.

14. That the Pope hath power to diſpenſe againſt the very Scriptures. Men of corrupt minds, reprobate concerning the faith, 2 *Tim.* 3. 8.——Who concerning the truth have erred, 2 *Tim.* 2. 18.

November hath xxx. dayes.

First quarter 1. day at 6. and 29. minutes morning.
Full Moon 8. day at 2. and 51. minutes afternoon.
Laſt quarter 16. day at 7. at night.
New Moon 24. day 22. minutes 1. morning.
Firſt quarter 30. day 4. at night.

1	D	24. *Sund. after Trin.*	*All Saints*
2	e	Rich. Meakins, Rich. Spencer, Andrew Hewet, all mar-	
3	f	tyred, An. 1541, I was in hope the cold of the ſeaſon	
4	g	would have abated the heat of the	
5	a	*Powder Plot.*	perſecution; but that which is ſet
6	b		on fire of Hell, nothing will
7	c		quench. The deliverance from
8	D	25. *Sund. aft. Trin.*	which helliſh deſign, if we ſhould
9	e		be ſo unworthy as to forget the Pa-
10	f		piſts will rub up our memories, by
11	g	*Martin.*	freſh conſpiracies, and repeated
12	a		Maſſacres. Tho. Bernard, James
13	b	Morton, mart. An. 1542. George Wiſeheart, Gent. John	
14	c		Kerby, Roger Clark, martyred
15	D	26. *Sund. aft. Trin.*	An. 1546. Will. Foſter, John
16	e		Archer, Hook, Martyrs, 1556.
17	f	Alexander Gouch, Alice Driver, martyred at Ipſwitch,	
18	g	Nov. 4. 1558. John Cornford, Chriſt. Brown, John Horſt,	
19	a	Alice Snoth, Kath. Knight, burnt at Canterbury, Nov. 10.	
20	b	1558. Theſe holy Martyrs in their prayers at the ſtake,	
21	c		begged of God that their blood
22	D	27. *Sund. aft. Trin.*	might be the laſt that might be
23	e		ſhed; that it might quench the
24	f	flames which had devoured ſo many hundreds; to	
25	g	which prayer, Providence ſaid Amen. Q. Mary	
26	a	dying about ſix daies after their Martyrdome.	
27	b		
28	c	*Term ends.*	Let not our ſins O Lord, kindle
29	d	*Advent Sunday.*	thoſe flames which their prayers
30	e	*S. Andrew Apoſt.*	quenched.

XI. Popish Lies and Slanders.

1. That when Luther died; all the Devils attended at his Funeral. I am sure Belzebub was at the making of this lye.

2. That Calvin was eaten to death with Lice and Worms, and died calling upon the Devil. I am assured that the Father of lyes is grown ashamed of some of our Catholicks by this time.

3. The Idolaters report, that Calvins own Son being bitten with a mad Dog, was sent by his Father to one of their Saints Images for cure, and that being cured, he turned Papist, and yet it is very well known that Mr. Calvin never had a Son.

4. When the house in Black-Fryers fell down and slew their Priests with abundance of Papists, they printed a book to perswade the world that it was a company of Protestants met together at the hearing of one of their Teachers: I would desire the Jesuites and Priests, that the next lyes they forge, they lay both ends better together, or else send for Tom. Penny to reconcile them.

5. Within one week next after the Conference betwixt Fisher the Jesuite, and Dr. Featly, in the presence of the Earl of Warwick, and other persons of quality. Dr. Weston a Lyar meets with the Earl at St. Omers; and tells him as a great piece of news, how the Catholicks in a Conference had confounded the Protestants, and had converted two Earls, and a hundred others; but when the Earl told him that he was one of the two Earls that were present, and that he did assure him he had seen no reason to alter his Religion. Weston was ashamed, that is, as much as an impudent Papist could possibly be.

6. Several Papists report, that many of our Bishops in Queen Elizabeths days were consecrated at the Nags-head Tavern in Cheapside, London, as Jewel, Horn, &c. which lye they have told so often, that they begin to believe themselves in it.

7. The lying Idolaters report, that in England we wrap Papists in Bear-skins, and worry them to death with Doggs; that we enclose Dormise in Basons, and clap them to the sides of Papists, till they eat out their guts.—What reward shall be given unto thee thou false tongue, Psalm 120. 3.

December hath xxxj. dayes.

Full Moon 8. day at 8. and 56. min. morning.
Last quarter 16. day at 1. and 35. min. afternoon.
New Moon 23. day at 11. and 18. min. morning.
First quarter 30. day at 4. and 20. min. morning.

1	f	Peter Sapience, Martyr, An. 1545. George Bucker
2	g	*alias* Adam Damplip, Martyr. An aged person in Buck-
3	a	inghamshire, mart. 1531. Two Gray Fryers, Martyrs
4	b	An. 1381. A Scholar of Abbeville, martyred, An. 1521
5	c	A Jew martyred, An. 1528. I do
6	D	1. *Sund. in Advent.* not admire that the poor Jew
7	e	retain their enmity against Chri-
8	f	stianity, when the Papists, who would pass for the only
9	g	Christians in the world, lay their wooden Images be-
10	a	fore them for stumbling-blocks, and then burn the
11	b	poor people for not worshipping that which they have
12	c	paid so dear for already. Rich.
13	d	2. *Sund. in Advent.* Hunne, Martyr, Decemb. 4. 1515.
14	e	John Philpot Preacher, mart.
15	f	Decemb. 18. 1557. John Tewsbury, mart. Decemb. 20.
16	g	1531. John Rough, Martyred, Decemb. 22. 1557.
17	a	Margaret Mearing, martyred, Anno 1558.
18	b	
19	c	
20	D	3. *Sund. in Advent.*
21	e	S. *Thomas Apost.*
22	f	
23	g	Tho. Rhedonensis, an Earl, mart. An. Dom. 1436.
24	a	
25	b	*Christs Nativity.* Surely the Pope could not keep
26	c	S. *Steph. Protomartyr.* a merry Christmas, he hall so
27	D	S. *Johs Evangelist.* little innocent blood to quaff
28	e	*Innocents day.* and carouse withall.
29	f	
30	g	Precious in the sight of the Lord is the death of his
31	a	Saints, *Psal.* 116. 15.

1. Whatsoever the See of *Rome* shall enact, approve, or disapprove, all persons ought to approve or disapprove the same, without either judging, disputing, or doubting, or wrangling. Saith *Waldensis*, when *Sampsons* eyes are put out, he is the fitter to make the Philistines a Mill-horse, or the Popes Load-horse to carry grist to the Mill.

2. A certain Monk at the command of his Lord Abbot, did readily thrust himself into a hot burning Oven: By my consent he shall stay there till he be wiser.

3. Another Simpleton went to fetch water two long miles, night and day, for three years together, and all to water a dry, dead stump, to make it grow; and this meerly upon the command of his Superiour.

4. The English fugitives at *Rome* did once profess that they were ready to suffer Martyrdom for the Popes sake, that thereby his Authority might be encreased, his Power enlarged, and his Kingdom enriched.

5. *Throckmorton*, an English Renegado, is reported to have refused very peremptorily to give up the ghost, when he lay at the point of death, till he had a licence from his Superiour.

6. *Cope* calls himself, The slave of the Romish Church, and *Malvenda* saies, we lay our head at the feet of the Dictator of *Rome*, let his Holiness dispose of us according to his will.

7. Pope *Pius* the fifth sent *Agnus Dei's* into *England*, with this inscription upon them [*My Son, give me thy heart.*]

8. Pope *Pius* the fourth imposed an Oath upon the Clergy and Subjects of *Rome* in these words; I swear and promise true Obedience to the Pope of *Rome*, successour of St. *Peter*, and the Prince of the Apostles.

9. The Devil once upon a time met with a Collier, and as *Bellarmin* saith, catechized him notably about his Religion: Collier (quoth the Devil) How dost thou believe? Devil (quoth the Collier) I believe as the Church believes. I but how doth the Church believe? (quoth Satan again) why as I believe, said the Collier: and the simple fiend was so ashamed of himself, that he hid his face through his black Velvet Jacket, for strong delusions, 2 *Thess.* 2. 10, 11.

The Anatomy of the Papal body Politick, as the parts thereof are governed by the twelve Diabolical, Terrestrial and Cardinal Signs.

♈ Aries, head and face.] The horns of this sign are much resembling those of the Devil, or the Beast; and the Pope is so near a kin to them.

♉ Taurus, neck and throat.] *Innocent* 3. was the Town-bull of *Rome*, who had 16. bastards, 8. males, 8. females.

♊ Gemini, hands, arms & shoulders.] The Church of *Rome* which boasts of unity, has yet brought forth almost 30. schisms.

♋ Cancer, breast and stomach.] Whilst the Sun is in this, and the 2. next signs, Pope *Sixtus* 4. granted the use of all unnatural lusts to the Cardinal of St. *Lucia*; he got very well by these uncleannesses, the stews of *Rome*, bringing in yearly 2000. duckets, which were of his own building.

♌ Leo, heart and back.] Pope *Leo* the tenth called himself, *The Lion of the Tribe of Judah*.

♍ Virgo, bowels and belly.] *Hic & hæc* Pope *Joan*, who was a Virgin, if she could have kept her self so.

♎ Libra, reins and loyns.] Pope *Paul* 3. was doubtless born under this Rampant Sign, he prostituted his Sister *Julia* to Pope *Alex* 3. committed Incest with his Daughter *Constance*, poysoned her Husband, that he might have her alone.

♏ Scorpio, privities and secrets.] Pope *John* 12. *alias* 13. did not look in the Almanack when he gelded so many of his Cardinals; for it was an ill time for our Capons when the Moon is in *Scorpio*.

♐ Sagittarius, thighs and hips.] Which of the Popes was Centaure-like, half man, half horse, I know not; but *Clement* the eighth was half man, half Devil.

♑ Capricornus, knees and hams.] Many of the Popes for goatish lust might be born under this sign.

♒ Aquarius, legs and shancks.] I meet with few of the Popes but loved the juice of the grape so well, that it may be questioned whether any of this last age were under the dominion of Aquarius.

♓ Pisces, heels and feet.] Under this sign was born *Cœlestine* the third, who in a Popish bravado crowned *Henry* the Emperour with his feet.

Ex Ungue Leonem:

OR

The SECOND PART

OF THE

PROTESTANT ALMANACK

for this Year. 1668.

Containing

A Brief Chronologie

OF

The Popes, and their Good Works,

who expect to merit Heaven by them.

AS ALSO

The moſt eminent Fairs and Marts openly kept in the POPEDOME.

WITH A

Compendious Compariſon betwixt the Doctrine of the Scriptures, and that of the Romaniſts;

WRITTEN

That Papiſts may learn to bluſh at their Heretical Principles, and Proteſtants may learn to beware of their cruel and treacherous Practices.

Accipe nunc Papæ inſidias, & crimine ab uno
Diſce omnes——— Virgil.

Vivere qui cupitis ſanctè diſcedite Româ;
Omnia cum liceant, non licet eſſe pium.

LONDON, Printed for the Company of Stationers, and are to be had at the *Peacock* in *Chancery-Lane*. 1668.

A Brief Chronologie of Popiſh Uſurpations, Tyrannies and Cruelties continued down to this preſent year 1668.

Years.

Since THE Biſhops of *Rome* were poor honeſt plain men like their neighbours, not medling with the affairs of Crowns, and Kingdoms, but ſtudied holineſs and converſion of Infidels. 1420

Since the firſt Schiſm betwixt *Cornelius Novatian*, and *Nicoſtratus*, from which time it's impoſſible that any true ſucceſſion which they ſo much boaſt of ſhould be cleared. 1416

Since the firſt General Council at *Nice* againſt *Arius*. 1351

Since the ſecond Schiſm in the Roman Church, betwixt *Tiberius*, and *Felix* the ſecond. 1313

Since the ſecond General Council holden at *Conſtantinople* againſt the Hereſie of *Macedonius*, who denyed the Deity of the Holy Ghoſt. 1287

Since the third General Council againſt *Pelagius* and *Neſtorius* holden at *Epheſus* under *Theodoſius* the Emperour. 1238

Since the fourth General Council holden at *Calcedon* againſt the Hereſie of *Eutiches*, under *Martian* the Emperour. 1216

Since the fourth Schiſm amongſt the Papal aſpirers betwixt *Boniface* and *Ebtalius*, ſince which time it were endleſs to record what Schiſms have been in that Church, whoſe main boaſt is unity and ſucceſſion. 1137

Since *Gregory* the Great, the laſt of the good Popes, and the firſt of the bad, declared all his ſucceſſors to be Antichriſtian, for claiming that proud arrogant title of *Univerſal Biſhop*, which he oppoſed ſo much in *John* of *Conſtantinople*. 1098

Since Pope *Boniface* the third gave the world a caſt of his office, ſtirring up that traiterous Rebel *Phocas* to diſpoſe and murther his Maſter *Mauritius* the Emperour; who for his kindneſs created the Pope firſt Univerſal Biſhop, and then the Pope in requital, (as you know, one good turn deſerves another) made him Emperour. 1061

Since Pope *Zachary* deposed King *Childeric* of *France*, and set up *Pepin* in his stead, and *Pepin* to make the Pope amends, gave to *Stephen* the second the Principality of *Ravenna*, and the Kingdom of *Lombardy*, which they now call *Constantines* Donation. 916

Since Pope *Paul* the first thundred out his Bulls of excommunication against *Constantine* the Emperour of the East for removing Idols out of the Church: but the stout Emperour made bold to condemn his bruitish Thunderbolts. 910

Since Pope *Pocco di Porco*, or Swine-face, to put a better face upon the matter, changed his impudent name into *Sergius*, since which times all Popes have assumed names by the rule of contraries, the most cruel being called *Clement*, the most cursed, *Benedict*, &c. 824

Since Mris. *Gilbert*, a Dutch Woman, put her self in mans apparel, travelled to *Athens*, and there made a shift to get as much learning as would serve to make a Dunce-Priest: at last she crept up to be Pope by the name of *John* the 8th. she had a Bastard, proving her self the Whore of *Babylon*, but she murdered it, to shew what mercy the children of God must expect from her who had so little mercy of her own. 813

Since Pope *Formosus* got the Popedome by Perjury. 777

Since Pope *Stephen* the seventh took *Formosus* body out of the grave, cut off two of his fingers, arraigned, and condemned his body, and at last being dogg'd with an evil conscience, left the Papacy. 772

Since *Romanus* approved the Acts of *Formosus*, and disanulled all the Decrees of *Stephen*. 771

Palatina reports that he was a very seditious person, and that by the just judgement of God he died twenty dayes after he was made Pope, and that in those dayes men came to Ecclesiastical preferment by Simony and bribes, and not by vertue: I wonder when it was otherwise ever since.

Since Pope *Sergius* 3. imprisoned his predecessor, took up the body of *Formosus*, cut off the head, & cast it into *Tyber*. 766

My Author, a French Papist, assures me that the times were never more sad times than from *Formosus* to *Sergius*, the one persecuting the other very unjustly.

Oh

Oh that the Proverb old would wheel about;
True men might have their own when Knaves fall out.

Since *John* 12. who was one of the most wicked Rogues of his time, an inconstant cruel wretch: he came to the Popedom by the interest of his Father; he cut off the Nose of one of his Cardinals, and the Hand of another for giving the Emperour *Otho* the first, an account of the scandal that was generally taken at his abominable life. 712

Since *John* 14. who was imprisoned for his Rógueries. 684

Since *Boniface* 7. came to the Popedom by unlawful wayes, and by the same means he lost it, he imprisoned his predecessour, and pluckt out his eyes. 638

Since *John* 15. was hated of all men, because he enriched his Family with the Churches revenues; which fault is grown very Epidemical ever since he was starved to death. 680

Since *John* 18. was a man wholly given to Idleness, it had been well if the pragmatical Popes who have since disturbed the whole World, had been sick of the same Feaver Lurdain. 665

Since *Benedict* 7. was seen after his death, riding upon a black horse (the Devil no doubt) and telling a Bishop that saw him, that he was in grievous torments. 644

Since *Benedict* 12. who for his villanies was twice deposed by the Romans; he appeared after his death in a monstrous, horrid shape, confessing (but it was too late to receive absolution it seems) that he had lived without Law or Reason. *Platina* calls this *Benedict*, *Sylvester* 3. and *Gregory* 6. *Tria teterrima monstra*, three savage barbarous monsters. 625

Since in the Council of *Sutrin* near *Rome*, held in the presence of *Henry* the Emperour, the three aforesaid Rogues were turned out, and the Election of Popes once again yielded to the Emperour, to whom of right it did belong. 621

Since *Damasus* 2. made himself Pope without any Election either of Emperour or Clergy. 620

Since *Benedict* 10. entred not into the Papacy by the door, but climbed up another way, that is, scrambled in by force, and so proved himself a Thief. 610

Since Pope *Nicholas* 2. when the Emperours had some-

thing else to do than to mind their ambitious quarrels,' at a Council held at *Rome* of his packing, ordained that the Election of Popes should hereafter appertain to the Cardinals, Priests and Bishops: but yet they durst not go so high as we now do: for they ordained notwithstanding that they should be approved by the rest of the Clergy and the people, and then another person might be chosen, though not qualified with the title of Cardinal. 607

Since *Gregory* 7. called *Hildebrand*, or rather Hell-brand, excommunicated *Henry* 4. and deprived him of his Empire, he set up *Rodolphus* Duke of *Sweve* in his place, but for all this he was imprisoned three times, and for his notorious Rogueries deposed by the Council of *Brixia*. 580

Since *Honorius* 2. a man of a dunghill condition was made Pope by the ambition of others, more than by his own desert. 545

Since *Alexander* 3. made War against his Lord and Master, *Frederic* 1. excommunicated him, and having gotten him into his clutches, he made him submit himself openly in the great Church at *Venice*, the Pope like himself, setting his Feet upon the Emperours neck, and blasphemously applying the words of the Psalmist, [Psal. 91. 13. Thou shalt tread upon the Lion and Adder, the young Lion, and the Dragon shalt thou trample under foot.] And when the Emperour answered, I do it not to you, but to *Peter*; the haughty Pope replyed, both to me, and to *Peter*. 524

Since Pope *Celestine* in a Papal Bravado crowned *Henry* 6. Emperour with his foot, and when he had done, with the same Arrogancy spurn'd it off again. 477

Since Pope *Innocent* 3. in the Lateran Council excommunicated *Otho* Emperour of *Germany*, *John* King of *England*, *Peter* King of *Arragon*, and *Raimund* Earl of *Tholouse*, and decreed that from thenceforth he would have the *Correction of all Christian Princes*. And in pursuance of such Papal pride, he deposed the said King *John*, gave away his Kingdom to the French King, made him surrender his Crown to *Randulphus* the Popes Legate, and stood to his mercy to have it again. 452

Since the said Prince was poysoned by a Monk of *Swinstead*

stead Abby in *Lincoln*-shire, one of the Popes instruments in a Wassal-bowl (Popes do use to drink such healths to Princes) but the Monk was absolved, and continual Mass said for his soul. 451

Since the Bloody Inquisition was set on foot, whereby with most unheard of Torments, peculiar to Romish piety, many hundred thousands of poor Protestants have lost their lives, few ever escaping the hands of those barbarous Butchers, to tell how they were used. 460

Since Pope *Innocent* 4. deprived *Frederic* 2. of the Empire, because his Highness would not stoop to his Holiness: afterwards perswaded the French King to make War against *Hen.* 3. of *England*, and to make him either yield to all that the Pope demanded, or to drive him out of his Kingdom. About this time also the French King was stirred up to persecute the poor *Albingenses*, because their holy lives discredited the nasty slovenly profession of lazy Monks, and lubberly Fryers. 421

Since *Gregory* 10. was chosen Pope. At whose Election the Cardinals were together by the ears above two years, so that one of them said, Let us uncover the house, for the Holy Ghost cannot get among us through the Tyles. 397

Since *Nicholas* 3. deprived *Charles* King of *Sicily* of the office of Senator, set the King of *Arragon* upon his back, which was the occasion of Sicilian Vespers: when all the French in the Island at the tolling of a Bell were massacred. This Pope would fain have made one of his Nephews (which in the language of latter dayes is bastard) King of *Lombardy*, the other King of *Tuscany*. 391

Since Pope *Celestine* 5. beginning some small Reformation at *Rome* amongst the Clergy, who now stunck above ground; the Cardinals who feared Reformation more than the Bear dreads the stake, or a Dog the whip; put him off with this device, *Boniface* 8. who succeeded him, feigns a voice from Heaven through a Cane in the Wall, advising *Celestine* to quit the Papacy as a burden too heavy for him, whereupon the silly soul resigns: and then *Boniface* thrusts him into a nasty prison, and afterwards poysons him. 373

Since Pope *Boniface* 8. that subtle, ungrateful, cruel, proud, treacherous wretch, took upon him to dispose of Kingdoms, he excommunicated *Philip* the *French* King, and gave the Kingdom to *Albert* the Emperour; but the King taking heart of grace, defied him and his tyrannical encroachments: All Popish Historians almost say of him, That he entred like a Fox, reigned like a Lyon, and dyed like a Dog: he was the first that granted Indulgences. 366

Kince Pope *Clement* 5. endeavoured to keep the Emperour at an under, that none should be crowned without him, then he meddles with the Empire of the East, excommunicates *Andronicus Paleologus* as an Heretick, because he would not suffer Appeals to *Rome*. 364

Since *Ignatius Loyola* the first, Father of the Jesuites, appeared in the world as a dreadful Comet, or blazing Star, portending Plague, Fire, Sword, and all evil to Kings and Kingdoms, he had for his motto, [Princes look well to your selves] If the world will not take so fair warning, they must thank themselves for After-claps. 300

Since six and thirty Citizens of *Mentz* were burnt at *Bruiga*, for holding the Doctrine of *Waldo*: and 140. endured the extremity of fire, rather than they would submit to the Popes wicked Decrees. 266

Since Pope *John* 22. *alias* 23. came to the Papacy by force, and not by election, a person so depraved in life, and heretical in judgement, that he was cited to the Council of *Constance*, there imprisoned, and deposed. 253

Since *John Hus* was burnt at *Constance*, contrary to the letters of safe conduct granted by *Sigismund*. 253

At that Council three Popes were cashiered for Rogues, *Iohn* 23. *Gregory* 12. *Benedict* 13.

Since *Eugenius* 4. for his villanies was deposed by the Council of *Basil*, he was stark stinking naught, as Popes use to be. 222

Since *Paul* the second, a Venetian, one that hated Learning mortally, proud as *Lucifer*, whose image he is, a quarrelsome Pope, covetous, and one that sold Ecclesiastical preferments to enrich himself; you might have had any thing at

Rome

Rome in his dayes, if you had but money; he exceeded all his predeceſſors in ſumptuous Apparel; he ſet his Mitre with Diamonds, Saphires, Emeralds, Iaſpers, Pearls, and other ſtones of great price: he reduced the Iubilee from 50. years to 25. that the fair for Indulgences might come ofner. 197

Since *Innocent* the 8. a covetous ſordid wretch, his main work for his infallible ſpirit, was to know his own Baſtards, and then to advance them to honours and dignities. 173

Since *Alexander* the 6 whoſe life cannot be named without horrour: he was choſen by corruption; heaped up treaſure to advance his four eminent Baſtards, one whereof was *Valentine Cæſar* Duke of *Urbin*; for whoſe ſake there was nothing ſo holy but he would ſell it. 168

Since *Julius* 2. a warlike Pope, he threw his keyes into *Tyber* with this flouriſh: If St. *Peters* keyes cannot defend us, St. *Pauls* ſword muſt: he excommunicated *Lewis* of *France*, but he regarded not his thunderbolts, but coined money with this inſcription in deſiance of the Pope, *Perdam Babylonem*, I will deſtroy *Babylon*: he was depoſed by the Council at *Tours* in *France*. 156

Since *Leo* 10. made Pope at thirty years of age; he was an Atheiſt; lookt upon the Goſpel as a fable; he wanted money to beſtow on *Magdalen* his Siſter for a Dowry; he ſends Indulgences into *Germany*, where the pardon of ſins was ſet at a throw upon the Dice, which corruptions God made uſe of to open *Luthers* eyes, and ſome others in *Germany*, whence proceeded ſome Reformation. 146

Since the dreadful perſecutions were ſet on foot in *Germany* and *France*, againſt the poor Chriſtians by the ever-bloody Papiſts, enduring many years, wherein many thouſands were cruelly murdered for the Truth. 144

Since the Boors in *Germany* made a Tumult, which being appeaſed, the Papiſts (as their manner is) lay the blame falſly on the Proteſtants, thence taking a welcome occaſion to maſſacre them. 143

Since the Popes Supremacy being caſt out of *England*, the Popes Bulls left roaring here for a while. 131

Since the Monks raiſed a Rebellion in *Lincolnſhire*. 132

Since

Since King *Henry* 8. of *England* pluckt down the Nests of the Abbots, Priors, Monks, Fryers and Nuns, for their Pride, Covetousness, Lazyness, Treachery, Gluttony, Luxury, Ignorance, Fornications, Adulteries, and *Sodomies*, and such other vertues as do usually adorn these Religious houses. 130

Since the cruel Parliament (at *Paris*) passed sentence against *Mavindolt* and *Chabriars*, in prosecution of which bloody sentence, their men were burnt in the fire, or otherwise barbarously murdered: their children out-law'd, starved and slain: the women thrust into barns with dry straw, and consumed by whole-sale: the souldiers trying the strength of their arms, and swords, in cutting off arms, heads, and leggs. 128

Since the *Devonshire* Rebellion in *Edw.* the sixth time, at the instigation of Priests and Friers, for the setting up their Idolatrous Idol of the Mass again. 127

Since Pope *Paul* the third is said by Catholick Historians to be a person of great vertues. Now because we have not heard of one vertuous Pope in all this Chronology, I thought it meet to sweeten your mouths, to insert some of his excellencies: he prostituted his Sister *Lucia Farnesia* to the lust of *Alexander* the sixth, that he might be made a Cardinal; he committed Incest with his own Daughter *Constantia*, and poysoned her Husband *Bosius Forsa*, to enjoy her the more freely; and he served his own Sister with the same sauce, upon suspition that she plaid false with him, but for pressing too close upon his Niece, *Laura Farnesia* in the like matter, her husband (taking him in the act) gave him a mark, which he carried to his grave: he couzened a Lady under pretence of marriage, to yield to his lust, and when she found her self cheated, she went almost distracted: what villanies he acted upon *Cosmus Cheria*, are not to be named, his conjurations shall be kept secret, and his licensing 45000. Whores, he is the good Father of the Council of *Trent*. 119

Since the beginning of another dreadful persecution against the Waldenses, lasting six years, wherein above 4000

4000. were murdered by the Papists. 113

Since *Julius* the third, who gave a Cardinals Hat to a Sodomitical Boy, whom he had abused. This was he to whom *England* was reconciled in Q. *Maries* time by Cardinal *Pool*. 112

Since Pope *Pius* the fourth sent Cardinal *Alexandrine* with an Army against the poor Waldenses of *Calabria*, who flying to the Woods for safety, were all either slain, or starved; and their quarters in the high-wayes Gibbeted for thirty miles together. 107

Since the inhumane Duke of *Alva*, in the Neatherlands, by his Inquisition which he called the Council of Blood, did destroy by Fire, Sword, Halters, Gibbets, and such other rare inventions of cruelty, above 50000. Christians. 101

Since *Paul* the fourth, he was a great Patron of the Jesuites, and the Inquisition, and then you will not wonder if in that time (by *Vergerius* his account) 150000. poor Christians were cruelly made away. 108

Since the Massacre of *Paris* upon *Bartholomew*-day, wherein, besides the Noble Admiral *Coligni*, and others in eminent place, 10000. Protestants in three dayes space were by strange Criticisms of cruelty murthered in the City, and twenty thousand more slain in a few moneths after; at *Lyons, Tholouse, &c.* 96

Since the Pope having excommunicated Q. *Elizabeth*, and absolved her Subjects from their Allegiance, and Oaths of fealty, gave away her Kingdoms to the *Spaniard*, in pursuance of which crackt Title, an invincible *Armado* with the Popes benediction, was set out to invade this poor Nation, wherein were instruments of all manner of cruelty; but by the mercy of our gracious God, and the valour of our English Nobility, and Gentry, the design was blasted, and the Pope proved a Lyar. 80

Since the Pope despairing by open force to attaque *England*, his Agents in a more subtle and hellish way plotted to blow us up with powder, both King, Prince, and the three Estates of the Realm at once assembled in Parliament,

liament, but were wonderfully prevented.

Since the dreadful Massacre of the Valtoline, wherein we massacred in strange methods, and unheard of wayes of cruelty above 400.

Since the Massacre of *Ireland* contrived and acted by the miscreant Idolaters, wherein about 300000 were starved, pined, murdered, whose blood calls aloud to be reckoned for the memory of which causeless cruelty, will never dye while the world continues.

Since the Massacre of *Piedmont*, wherein a vast number of quiet, peaceable, and honest subjects were by the unsatiable malice of cut-throat Papists, at the instigation of, and importunity of the Pope, and his cruel Clergy, murthered.

Since the Massacre at *Lesna* in *Poland*, where the bloody Imperialists fired the City of *Lesna* to the ground, slew all both Ministers and People which came in the way of their fury, and drove the rest into miserable banishment.

Since the King of *China* having found the Jesuites to be a turbulent Incendiaries and bouteseus in *Asia*, as the European Princes have ever experienced them to be, wisely and politickly sent them out of his Dominions. The Chineses have an arrogant Proverb, That the Europeans have one eye, the Chineses have two eyes, but all the World besides are stark blind, I wish we do not prove their proverb true; Who have seen so much as to make them not trust them, and yet we who have felt so much, are cheated by them.

Since the most horrid unparallel'd design of Firing the famous City of *London*, *Sept.* 2. 1666. For which Villany one French Papist was executed, more discovered, and reserved to the just judgement of God.

Since the Priests and Iesuites left off their accustomed trade of contriving mischiefs, hatching rebellions, fomenting differences betwixt Kings and Kings; Kings and Subjects; Subjects and Subjects; that they might fish in troubled waters;

ters; and became loyal, quiet, and peaceable in their beha-viours. *Not one minute.*

—*Fill ye up the meaſure of your Fathers*, Mat. 23. 32.
—*For the Iniquities of the Amorites is not yet full*, Gen. 15. 16.

The end of the Chronologie.

A ſhort Scheme of the Varieties of Popiſh Tortures, practiſed by the bloody Idolaters upon the poor Chriſtians.

1. SOme have been driven in herds to a River, where care was taken that the Bridge ſhould be broken down before-hand, and there were drowned in great numbers. If any could ſwim, they either ſhot at him with their muskets, or knockt him on the head, as he came near the Land. 2 Some were put into beaſtly Dungeons full of mire and dirt, with bolts clapt on their leggs, thus being ſuffered to die at leiſure. 3. Others have been buried alive. 4. Others deadly wounded, and hung upon Tenter-hooks. 5. Some with Ropes, and Withs about their necks, were dragg'd through water, boggs, woods, ſtreets, to enforce them to confeſs their treaſure, and when they had gotten it, they were baſely murthered. 6. Some were hanged up by the arms, that the Souldiers, who otherwiſe durſt not have lookt them in the face, might try the ſtrength of their ſwords upon them. 7. Some were ript up, and their guts let out to trail about their heels. 8. Women great with child were hung up, their bellies ript open, till the child has dropt out, and then has been caſt into a ditch. 9. Some children have been caſt to Dogs and Swine, to be devoured by them. 10. Some Youths have had their brains daſht out againſt Trees: and ſome trampled on to death. 11. Others of theſe tender Infants have been found ſucking the breaſts of their dead Mothers. 12. Some were driven in-

to the Woods and Mountains in the extremity of Frost and Snow, having been first stript naked, and so were starved. 13. Others have been driven to take shelter in Caves, and there by fires and smoak made at the Caves mouths smothered and choakt to death. 14. Many have been crowded into old Barns, and with straw burnt together: the barbarous Tyrants, if any endeavoured to make an escape, running them through with Spears, or shooting them with Guns. 15. Some have been compelled to carry their own Parents to the place of execution, others to give fire to the pile which burnt them, some Mothers were compelled to cast their own children into the water. Some Wives to hang up their Husbands, Children to hang up Parents, and when all this was done in hopes of life, and upon promise of life too, they themselves were massacred. 16. Some have been boyled to death in Caldrons, as if it were some kind of pleasure to invent new cruelties. 17. Some have had their eyes pulled out, and their hands cut off, and so turned loose to seek death blindfold. 18. Many have been stoned to death. 19. Some have been put into a hole, nothing but the head appearing, covered to the neck with stones and earth, that they might feel death, and taste it more deliberately. 20. Others by a strange kind of cruelty have had their feet held frying in the fire, as if they would make rashers of them, till they dyed. 21. Some have been stript stark naked, and driven by their inhumane persecutors through the streets, and if their weakness would not let them march at that rate which these Jehu-like persecutors did drive them, they were prickt forwards with swords and spears. 22. Some of these hell-hounds, and bloody murderers have boasted that their arms were so weary with killing, that they could not lift them up to their heads. 23. Some have been so wracked, that in their festring wounds, worms and other vermine have bred. 24. Some Infants have been closed in their Mothers bellies, and there strangled. 25. Some in the Inquisition have been forced to lye along in their nasty prisons, and have had all the filth and vermine, which bred in those filthy places, swept upon them. 26. Some have been drawn

with

with promiſes of life, and threats of death, to renounce their Religion and turn Papiſts, and when they have ſo done, they have been murdered; the ſcoffing Papiſts telling them, it was good to kill them whileſt they were in a good humour, leſt they ſhould recant if they lived longer.

27. Some have yielded up their Forts and Caſtles upon Articles and condirions to have their lives ſpared; and then being diſarmed, were kept in the Fort or Caſtle, till they were famiſhed; with this Jeſuitical evaſion, We promiſed you life, but not food to preſerve it.

You will wonder that amongſt all theſe rare helliſh Inventions, they never thought of *Phalaris* his brazen Bull. But you muſt know our modern Papiſts can tell how to murder a thouſand better cheap than ſo: beſides to be taught by any Pedantick examples of Antiquity how to be cruel and barbarous, is a ſhame to them who profeſs themſelves maſters of the Art of Butchery.

The tender mercies of the wicked are cruel, Prov. 12. 10.

A Catalogue of ſome of the moſt eminent Marts and Fairs held in the Popedome. For the benefit of our Countreymen that drive a trade that way.

JAN. 1. And indeed every day in the year, if you have but money; At the Church of St. *John Lateran*, there is kept a publick Mart for theſe commodities following.

Imp. Forty eight years of pardon, and the total remiſſion of the third part of your ſins. Nay, Pope *Boniface* ſaith truly, that if you knew but what Pardons and Indulgences you might have here, you would never go ſo far as the holy Sepulchre of *Jeruſalem*.

It. Holy Water, to drive away the Devil, chymically prepared

prepared far beyond *Goddards* Drops, the receipt where for the benefit of my kind Country-men, and that I may ſa them a ſleevleſs errand to *Rome*, I ſhall not grudge to inſert.

"I conjure thee thou creature of Water, in the name "the Father, Son, and Holy Ghoſt, that thou become "cleanſed Water to take away all power of the Devil; an "that thou mayeſt drive away and confound the Devil him- "ſelf with all his wicked Angels.

It. Holy Oyle, compounded according to Art from th Popes own diſpenſatory. How to make it, is a great ſecre kept under Lock and Key in the Popes own cloſet: only th virtues thereof I ſhall be ſo free as to acquaint thee with It is very uſeful to greaze old boots, and ſhoos, to liquor them to keep out wet. *Probatum eſt.*

It. Holy Salt, by the buſhel, or peck, which is thus extracted.

"I conjure thee thou creature of Salt, by the livin "God, by the true God, and by the ſame God that command- "ed *Elias* to caſt thee into the Water to cure the unwhole- "ſomneſs thereof, that thou mayeſt become a conjured "Salt, to the ſalvation of the faithful, and to work the ſal- "vation both of ſoul and body to all that ſhall enjoy thee, "that all the ſubtilty and wilyneſs of the Devil, and all "wicked ſpirits may flee away from the place where thou "art ſcattered.

I have acquainted you with this rare myſterie, which is far beyond the Counteſs of *Kents* powder, but I would not for any good the Prieſts ſhould hear on't; and therefore I deſire your privacy.

It. Holy Bells, baptized with God-fathers, and God-mothers, to drive away the power, craft and ſubtilty of the Devil.

It. Holy Wax, Holy Hearbs, Holy Beads of Wood, Glaſs, Stone, Coral, and all theſe will drive away the Devil.

February 2. There is kept an open Fair for all manner of Indulgences, pardons, remiſſions for ſins, paſt, preſent and to come, and that my Countrey-men may not be cheated, the Pope has taue eare that the prizes of the goods then and there

there to be expoſed, ſhall be hung up in a certain Table. Now that you may know that his Holineſs will uſe you well, I aſſure you they coſt him nigh as much as he asks you, beſides Paper and Packthred.

		l.	*s.*	*d.*
	This Fair is kept in the Apoſtolick Chamber.			
1	The Abſolution for ſacriledge is rated at and truly there is little got by it, if you knew what it coſt him.	00	10	6
2	Abſolution for lying with a woman in the Church is cheap at	00	09	0
3	Abſolution for Perjury will be a good penny-worth at	00	09	0
4	Abſolution for a Lay-mans Simony ſhall coſt him but	00	09	0
	If he be a Prieſt, it will coſt him, and it's worth it,	00	10	6
	If he be a Monk, it will not be afforded under	00	12	0
5	Abſolution for a Lay-man that kills a Prieſt, whether Regular or Secular, or any under a Biſhop	00	13	6
6	Abſolution for him that kills his Father, or Mother, Wife, Siſter, or any kinſman of the Laity, will be at a word	00	10	6
7	Abſolution for a man that beats his wife big with child till ſhe miſcarry, or the child die, is richly worth	00	09	0
8	Abſolution for a woman with child that takes medicines to deſtroy her child, ſhall be afforded, becauſe of quick return, at	00	07	6
9	Licenſe for a Prieſt to keep a Whore, is dog-cheap at	00	10	6
10	Licenſe for a Lay-man to keep one ſhall coſt him no more,	00	10	6
11	Abſolution for him that hath deflowered a Virgin, is to be had for	00	09	0
12	Abſolution for Inceſt with Siſter, Mother, &c, becauſe they have many lying by them, and the times are dead, is but	00	07	6

	l.	*s.*	*d.*
13. Absolution for him that burns his neighbours house, will cost	00	12	0
14. Absolution for forging Letters Testimonial, is at a word	00	10	6
15. Absolution for a false Oath in a Criminal Cause, is worth	00	9	0
16. An Indulgence for the remission of the third part of their sins, equally divided by indifferent persons, is	07	10	0
And therefore if you have all your sins forgiven for	22	10	0

I hope you will come again another time, and never go and complain that his Holiness used you unkindly.

It. The Pardon-mongers will set you the pardon of your sins against a small summ of money at three throws upon the Dice, as they did in *Luthers* time, and as your Orange and Lemmon-sellers will sell their fruit, Happy go Lucky!

March 25. Being Lady-day, *New Style.* A famous Fair kept at *Hallo* in *Brabant*, which is the Empory for all such as these under-written Wares.

1. The Breeches of *Joseph*, without welt or guard, they are very sleepy, it is confessed, for they have not had a nap these 1600. years, but you shall have them very cheap, because they are somewhat by this time grown out of fashion.

2. A pair of good old Slippers, the very same that Christ wore, and yet they look as fresh as if they were newly rub'd off the last; They cure the Gout, and do many rare fine knacks.

3. Excellent good Hair-cloth, the same that *John* the *Baptist*, and *Elias* wore in the daies of yore; very useful to skrub the hides of the lazy, mangey Monks and Fryers.

4. Pardons and Indulgences, for all sorts of sins, of what hew, size, shape and complexion soever they be, which is the staple commodity of all the Papal Empories; and release for souls that have hung reezing so long in the smoak of Purgatory, till they are as black, and sooty-complexion'd as a *Westphalia* Gammon.

5. The

5. The very Needles, Thred, Work-basket, and Cissers of the Virgin *Mary*, very useful for mending your old cloaths.

6. The Milk of the Virgin *Mary*, which the Iesuits say is as good as the blood of Christ; there is as much of it as the seven best Cows in *Holland* will give in seven years.

June 24. A Fair is kept at *Gaunt* in *Flanders*, where if any old Lady desire to be furnisht with a new set of Teeth, as white as Ivory, or Iet, she may be furnisht to her content; there being as many of St. *Iohns* own Teeth to be had in that, and from other places, as will fill a Tun.

It. A rare Bale of Dice, if you will go to the price of them, for passage, and In-and-In; the very same with which the souldiers threw, most at three throws for Christs seamless Coat.

It. The Asses tail upon which Christ rode in triumph to *Ierusalem*; but her ears are quite lost.

It. There are Monks-hoods, and Fryers Cowls, in which, whosoever dies, shall fly bolt upright into Heaven, without so much as calling in at Purgatory by the way.

It. There are Monks and Fryers to be sold, a groat a dozen.

Upon the day of the Assumption of the Virgin *Mary*, there is a gainful Fair kept in the Church of St. *Mary* of the People; where you may furnish your selves with these Wares.

1. Two thousand and eight hundred years of pardon; one thousand four hundred and fourteen quarentines, all which Pope *Paschal* the first confirmed, and after him *Boniface* the eighth, and *Gregory* the ninth: If you will go to Hell after such fair invitation to buy cheap pardons, you must thank your selves.

2. *It.* There is some of the Virgin *Maries* Milk; better to cure Consumptions, than Asses Milk, or that of a Red Cow.

3. Some of the bones of St. *Peter* and St. *Paul*, which are good for no body knows what.

4. Some of the bones of St. *Andrew* the Apostle, St. *Mary*

Magdalen, and St. Lawrence, which were roasted upon the Gridiron.

5. There is to be had St. Julian's Beard, and some of John Baptists hair.

6. Here you may have, and to speak the truth, any where else in the Popedom, if you will but lay down ready mony, "merchandize of gold, and silver, and precious stones, and "pearls, and fine linnen, and scarlet, and all thyne-wood, "and all manner of vessels of ivory, and all manner of ves-"sels of most precious wood, and of brass, and iron, and "marble, and cinnamon, and odours, and ointments, and "frankincense, and wine, and oil, and fine flower, and "wheat, and beasts, and sheep, and horses, and chariots, "and slaves, and souls of men: as good and right as ever "the Whore of Babylon dealt in, *Rev.* 18. 12, 13.

Upon St. James his day at Compostella in Italy is a Fair kept, where all barren persons may have help from the V. M. by the same token that a poor man of Paris, who had travelled from Fair to Fair, from one Saints shrine to another, and could get no cure, though he wandred up and down for three years, and never came at his wife, yet as soon as he came to this Mart, he got remedy to purpose; for as soon as he came home, he found his wife had got three sweet babes as ever the Sun shone on, and as like the father as an Apple is like an Oyster; which he kept as his own, because they were the gift of the Virgin Mary.

Novemb. 1. All soul's day, there is a rare Mart kept at Rome in the Church of St. Peter, where you may buy,

1. For houshold goods, the very Table upon which Christ did sup with his twelve Apostles: and then to furnish your Table once for all, there are some of the Barly loaves and two Fishes with which Christ fed five thousand men by Miracle, and all this good cheer is to be had at a three-penny Ordinary.

For cloaths: There is the Coat without seam which Mary the Virgin made for her Son: how it was got out of the

Souldiers hand that carried it at Dice, is a question, but the infallible Tradition of the Church will satisfie you. And a Coat which the Virgin made for her self. The very linnen cloth with which Christ wiped his Disciple's feet, and the breeches of St. Lawrence, which it should seem escaped the fire when his whole body was burnt.

3. Here you may have 3500 years of pardon, for once going up a pair of stairs, which are the very stairs you must know by which Christ ascended when he went up before Pontius Pilate. And can you desire pardon cheaper than so?

Upon Christmas-day a Fair is kept in the Vatican, where all Catholick Souldiers may furnish themselves with consecrated Swords, very keen and sharp, to cut the Protestants throats, and they thereby shall do God good service.

It. Consecrated Rose, which are a present for a Prince, but he must pay well for them.

It. Agnus Dei's, which have many vertues, or else the Pope is a Jugler.

Come along, Countrymen, what is't you lack? what is't you buy? One packing-penny for a poor Pope!

—And through covetousness shall they with feigned words make merchandise of you, whose judgment now of a long time lingreth not, and whose damnation slumbereth not, 2 *Pet.* 2. 3.

A compendious Comparison betwixt the Doctrine of Christ and Antichrist, the Scripture faith, and the *Trent* faith: by way of Dialogue.

Quest. WHat saith the *Scripture of its own clearness?*

Answ. The Scripture faith, [Psal. 119. 105. Thy word is a Lamp to my feet, and a Lantern

to my paths.] [Iohn 5. 39. Search the Scriptures.] [Psal. 19. 7. The testimony of the Lord is pure, making wise the simple.

Quest. *But what saith the Popes Holiness of it?*

Answ. The Pope saith the Scriptures are dark and obscure, and very ambiguous in their meaning, having sometimes two or three senses, and may be twisted any waies like a Nose of Wax, or a Leaden Ruler: and therefore it is not safe to have the people look into them, lest they be poysoned with errours and heresies (for all heresies spring from the reading of the Scriptures) unless it be some that are well setled in the Doctrine of *Rome*; as Clergy-men that are well preferred, and have taken an oath to interpret them no otherwise than the Pope pleaseth, and so there is no danger of their falling into errours.

Quest. *But what saith the Scripture of its own sufficiency, as it is a declaration of the mind and will of God concerning our salvation?*

Answ. The Scripture saith, *Psal.* 19. 7. The Law of the Lord is perfect, converting the soul, 2 *Tim.* 3. 15, 16, 17. Thou hast known the holy Scriptures, which are able to make thee wise to Salvation. All Scripture is given by inspiration of God, and is profitable for Doctrine, for reproof, for correction, for instruction in Righteousness, that the man of God may be perfect, throughly furnished unto all good works.

Quest. *But I pray you what thinks his Holiness of all this?*

Answ. Why, many men, many minds. The Pope is of another opinion; for he judges that there's much more of the mind of God to be known, than is to be found in Scripture, which is conveyed down by Unwritten Tradition. Now these Truths in which the Scripture is defective, as *Petrus à Soto* saith, are such as these: The offering of the Altar Sacrifice; Invocation of Saints; Prayers for the dead; The Primacy of the Bishop of *Rome* above Kings and Princes; The Sacraments of Confirmation, Orders, Matrimony, Pennance, extream Unction, Merits of Works, Auricular Confession, and many more weighty and necessary Truths which must be supplied from Tradition, because the Scripture is so silent in them.

Quest.

Quest. *But doth not the Scripture say, Deut.* 4. 2. Ye shall not add unto the word which I command you this day, neither shall you diminish ought from it: and *Rev.* 22. 18, 19. If any man shall add unto the words of this Prophecy, God shall add unto him the Plagues that are written in this Book: And if any man shall take away from the words of the Prophecy of this Book, God shall take away his part out of the Book of life?

Answ. No matter for that: you must understand that his Holiness is alwaies excepted: He is above all Laws divine and humane, he can dispence against Christ himself; and Scriptures, and all Gods Commandments.

Quest. *But what saith the Scripture of Magistrates and Princes?*

Answ. The Scripture saith plainly, *Rom.* 13. 1, 2, 5, &c. Let every soul be subject to the higher powers, &c.

Quest. *But I pray tell me freely the Popes mind herein?*

Answ. Truly to deal ingenuously with you, the Pope believes his share of that chapter; for first he exempts himself and all his Clergy, Priests, Monks, Fryers, Jesuites, Nunns, and all Religious persons from the jurisdiction of the civil Magistrate, and some Casuists say, that a Priests Whore ought not to be tryed before a Lay-judge: and then he takes upon him to absolve all subjects from their oaths of Allegiance if they do not please him; and lastly, to give away their Kingdoms, and Dominions to others, that will submit to him, and do him better service.

Quest. *But methinks the Scripture speaks very honourably of these Emperours, and Kings, and chief Magistrates, and calls them Gods; How does the Pope esteem of them?*

Answ You must understand, that though they be Gods in respect of their subjects, yet in comparison with the Pope, they are but his Shepherds-dogges, and as much below him, as a Creature is below God himself.

Quest. *But what saies the Scripture of the Adoration of Images? How stands Gods Word affected towards them?*

Answ. Truly very sortily as it should seem: There is one whole Commandment against them, *Exod.* 20. 4.

Thou shalt not make to thy self any graven image, &c. That God is very jealous in this case does appear from Deut. 4. 16. Take heed to your selves, (for ye saw no manner of similitude on the day that the Lord spake to you out of Horeb, out of the midst of the fire) lest you corrupt your selves, and make you a graven image, the similitude of any figure. Psal. 97. 7. Confounded be all they that worship graven images. Matth. 4. 10. Thou shalt worship the Lord thy God, and him only shalt thou serve.

Quest. *But how may we know the Popes inclination to them?*

Answ. You may guess shrewdly at his meaning by these particulars. 1. He hath taken away quite the whole second Commandment out of the Catechisms, and other books which come to the hand of the Vulgar: but lest the poor people miss One of the Ten, (for 'tis to be feared that the common people, as blind as they be, have some glimmering and inkling, that there were once Ten of them) he therefore divides the Tenth into two. 2. He sets up Images in the places of publick Worship of S. Winifred, the Virgin Mary, and of God like an old gray haired man, sitting in a chair, and of the Trinity like a strange Monster with three faces. 3. These Images are used to Religious ends and purposes: for seeing Gods Words is so dangerous for the infecting of the people, the Pope has found out more useful books for the Laity, that is, Images. 4. The people fall down before them, and pray to the Saints through them, and by them; and some Learned men, and all the Vulgar think, that the same honour is to be given to the Images, which is due to the Person whom that Image represents.

Quest. *What saith the Scripture concerning Purgatory?*

Answ. The Scripture speaks not a word of any such thing, but if the Tree falls towards the South, or towards the North, in the place where the Tree falls, there it shall be, Eccles. 11, 3.

Quest. *But what says his Holiness to this dangerous point?*

Answ. I promise you he makes more of the matter than so! for half his Religion, if not half his gains, depends upon that

that useful invention of Purgatory: and therefore let the Scripture speak what it pleases. The Pope hath well and wisely determined, That there is a fire which is not in the very hell of all, where souls after this life are purged from sins, and that by the help of Masses, Dirges, Prayers, they may be pardoned and delivered out of those torments, especially if they leave the Pope or his Priests a good round summ of mony to procure Indulgences, and hire a Mass-priest to pray for their souls.

Quest. *But who is the object of our prayers according to Scripture? who can hear our cries and relieve our wants?*

Answ. The Scripture mentions God alone, Psal. 50. 15. Call upon me in the day of trouble, I will deliver thee. Isa. 63. 16. Doubtless thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not. Rom. 10. 14. How shall they call on him in whom they have not believed?

Quest. *But what saith the Pope to all this?*

Answ. Believe it he has found out more than a good many, and has several strings to his bow, that if one will not, another will: And though they should be ignorant of us, and not hear our cries, yet it is but so much labour lost: However some of these excellent prayers I will set down for the use of those that will not go to the charges of better. O Mary the Mother of grace and mercy, defend us from our enemies, and receive us in the hour of death. O holy Cross, our only hope, encrease our righteousness, and pardon us our sins. O Saint Sith, the holy servant of Christ, prepare for us the glory which thou hast merited. O Prince Gabriel be on my side against the wicked, and all that work iniquity. Jasper, Melchior and Balthasar, and all the twelve Apostles assist me in my necessities. Besides a prayer which the Devil taught St. Bernard, and one far better than the Lord's Prayer, if we may believe all that the Papists say. Pope John 12. (that pure youth) granted this Indulgence, That whosoever should say a certain prayer as he passed through a Church-yard, should have as many years pardon as there be bodies buried in that Church-yard since the foundation

foundation thereof; but the misery is, this prayer is scarce to be had for love or money; all the enquiry I could make could not get it for you.

Quest. *But how many Mediatours does the Scripture allow?*

Answ. Why, to speak truth, the Scripture is at a word, and very peremptory, 1 *Tim.* 2. 5. There is one Mediatour between God and man, the man Christ Jesus.

Quest. *But how many will the Pope allow us?*

Answ. To speak the truth, he is more liberal; he allows us the Virgin *Mary*, Angels and Saints good store; and some Rogues and Traitors are made Mediatours, as *Thomas Becket*, in whose name the Papists pray.

By the blood of *Thomas* which he for thee did spend,
Grant O Christ we may climb, where *Tho.* did ascend.

The Virgin *Mary* is prayed to, that she would command her Son to have mercy on them: For as one of the Jesuites saith, (well or ill, I leave to your judgement) The Virgins Milk is as precious as the blood of Christ: And as for what *Paul* saies in this case, it's not much to be heeded; for as one Canon in the Decretal saies, Saint *Paul* spoke against all Reason and Truth.

Quest. *But it may be we shall be too bold to come to Christ, and by him to God next way, would it not be more decent and mannerly, to make our way to him by Saints or Angels?*

Answ. The Scripture gives us notable encouragement to come unto God by Christ alone, *Ephes.* 2. 18. For through him we have access by one spirit unto the Father, *Heb.* 4. 15. For we have not an High Priest, which cannot be toucht with the feeling of our infirmities: Let us therefore come boldly to the Throne of Grace, *Heb.* 7. 25. He is able to save to the uttermost, all that come unto God by him.

Quest, *But what saith the Popes modesty to this?*

Answ. The Pope is so well bred, that he thinks it better manners to come about by Saints and Angels first, and so to the Virgin *Mary*. As when we come to a King, we make use of Courtiers to get access to the Presence-chamber;

considering

consideringwithall, that the Saints would take it ill, if we slight them, who are so ready to do us a kindness.

Quest. *But what saith the Scripture of good works? are they meritorious of eternal life, as well as necessary to salvation?*

Answ. The Scripture saith, *Isa.* 64. 6. We are all as an unclean thing, and all our Righteousnesses are as filthy raggs, *Luk.* 17. 10. When ye have done all these things which are commanded you, say, We are unprofitable servants; we have done that which was our duty to do, *Psal.* 143. 2. Enter not into judgement with thy servant, for in thy sight shall no man living be justified.

Quest. *But how has the Infallible Pope determined?*

Answ. The Pope has resolved upon the Question, that our good works are properly meritorious of salvation: so that God would not be just, if he did not reward our duties with Heaven; and that we have ability to do all that God commands, and more than he cammands, so that we may merit for our selves and others; and we may the easier believe him, because the Popes good works are so eminent, as have been shewn in the Chronologie.

Quest. *What saith the Scripture of the Cup in the Sacrament of the Supper? ought the people to drink thereof or no?*

Answ. The Scripture saith, *Matth.* 26. 27. Drink ye all of it: and in obedience to this command, it is said, *Mark* 14. *vers.* 23. And they all drank of it.

Quest. *How does this agree with the Popes Practice?*

Ans. The Pope saith, the people must be contented with half the Sacrament, which is enough for the poor inferiour sort of people; such as Kings, Princes, Nobles, are in his account, and that the Priests alone must drink of the Cup.

Quest. *Doth the Scripture speak any thing of the Priests communicating by himself when none partake with him, which they call private Mass, or Communion?*

Answ. The Scripture saith, 1 *Cor.* 10. 16. The cup of blessing which we bless, is it not the communion of the blood of Christ? the bread which we break, is it not the communion of the body of Christ? for we being many, are

one

one bread. And 1 Cor. 11. 26, 27, 28. For as often as ye eat this bread, and drink this cup, ye do shew the Lords death till he come; wherefore whosoever shall eat this bread, and drink this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord: But let a man examine himself, and so let him eat of that bread, and drink of that cup; for he that eateth and drinketh unworthily, eateth and drinketh damnation to himself.

Quest. *But what saith his Holiness in this case?*

Answ. The Pope saith, The people need not at all times receive either the bread or the cup, but stand and gaze on all the while the Priest mumbles over his Latin, saying they know not what, and doing something they care not what, and drinking what they taste not of; and yet it is a communion for all this.

Quest. *What saith the Scripture of Christ's body?*

Answ. The Scripture saith, Acts 3. 21. Whom the Heaven must receive till the time of the restitution of all things.

Quest. *But what says the infallible Pope, and the Council of* Trent?

Answ. They say, That as soon as the Priest has spoke these words in Latin, [This is my body] the bread and wine are transubstantiated into the same body of Christ that was born of the Virgin Mary, and hung upon the Cross; and so when he Priest has by these notable works done this feat, and made a great many little pretty gods of the wafers; he eats one of them, and swallows him down: and though he consecrate a thousand Wafers at one time, and a thousand of these Masses be celebrated in a thousand several places at one time, yet the whole Christ is there bodily in every place, in every of the wafers at the same instant.

Quest. *What saith the Scripture of that Offering which Christ made upon the Cross, was it perfect and sufficient or no?*

Answ. The Scripture saith, Heb. 10. 12, 14. This man after he had offered one Sacrifice for sins for ever, sate down on the right hand of God; for by one offering he hath perfected

cted for ever them that are sanctified, Heb. 9. 24, 25, 26, or Christ is not entred into the holy place made with hands, which are the figure of the true, but into heaven it self, now o appear in the presence of God for us: nor yet that he hould offer himself often as the High Priest entreth into the oly place once every year with the bloud of others: For hen must he have often suffered since the foundation of the orld; but now once in the end of the world hath he appeared o put away sin by the sacrifice of himself.

Quest. *But what says the Pope to all this business?*

Answ. The Pope saith, That Christ is offered up once very day as an unbloody sacrifice for the quick and the ead, to fetch souls out of Purgatory; and every time the Priest lifts up the little thin wafer, he makes an Atonement for the sins of the people; but it may be dangerous to trust o that Atonement.

Quest. *But what saith the Scripture of Prayers, and other parts of Worship in a Language not understood by the people?*

Answ. The Scripture saith, 1 Cor. 14. 17. If I know not the meaning of the voice, I shall be to him that speaketh a Barbarian, and he that speaketh a Barbarian unto me, *v.* 16. How shall he that occupieth the place of the unlearned, say Amen at thy giving of thanks, seeing he understandeth not what thou sayest, *v.* 17. Wherefore in the Church I had rather speak five words with my understanding, that by my voice I might teach others, than a thousand words in an unknown tongue.

Quest. *But how likes the Pope this Protestant Doctrine?*

Answ. It's the most heretical Principle that is in all the Scripture in the Popes opinion; and therefore he will have the publick prayers only in Latine, though the people understand not one word of the business: And yet seeing there are so many Idolatries, Errors and Heresies in the Mass-book, its better to be in Latine than in the Mother tongue, that so the people who understand so distinctly the evil of it, and are less knowingly polluted, may find an easier hell in the hell world.

Quest.

Quest. *What sayes the Scripture of the holy Water, holy Cream, Spittle, Salt conjured,* Agnus Dei's, *Beads, and other superstitions?*

Answ. Not one word can be found for them to this hour.

Quest. *But what sayes his Holiness to them, can be made use of them?*

Answ. Oh much every way: Hereby we pick the pockets of credulous fools; hereby we get their money, and give them little shreds of Lamb-skins, little bits of Virgin wax, fine Beads, and toys for children to play withall, which we receive for them good and lawful money, which makes the Popes Kitchin smoak, his Pot boil merrily, that he can afford to eat roast-meat twice a day.

FINIS.

An Advertiſement.

Courteous Reader,

BEcauſe the Writers of this Age do uſe to ſprinkle a little Holy-water in the faces of their Readers, to win their candour, benevolence, or what elſe you pleaſe to call it, we alſo following their laudable example, entreat thy favour in pardoning, and thy diligence in correcting theſe few errors following.

For Popiſh Saints and Martyrs:
Read Gibbets and Halters.
For ſince the Jeſuits became new men:
Read As ſowre ale mends in Summer.
For *Donna Olympia*:
Read Pope *Innocent* the tenths Whore.
For *Ex ungue Leonem*:
Read The Devil is known by his cloven foot.
For Popiſh Errors:
Read The Maſs-Book.
For Popiſh Arguments and Demonſtrations:
Read The Inquiſition of *Spain*, fire and faggot.
For A pack of Knaves:
Read The Conclave of Cardinals.
For He needs muſt go whom the Pope drives:
Read He needs muſt run whom the Devil drives.
For the Popes Supremacy:
Read A Beggar on horſe-back.

There are other literal miſtakes which I muſt not correct, leſt it be ill taken that my Almanack have not faults in it as well as other mens.

Farewell.

Exercitations and an Expoſitio
on the Epiſtle to the *Hebrews*: B
John Owen D. D. to be ſold by *Na*
thaniel Ponder, at the Sign of the *Pea*
cock in *Chancery-Lane*, near *Fleet-ſtreet*